UNOFFICIAL COPY

Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-15-01781 **BOX 70**



1517335069 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/22/2015 01:43 PM Pg: 1 of 2

Anthony Frank Notary Public, State of Illinois My Commission Expires 10/2/2018

Above space for Recorder's Use Only <u>ASSIGNMENT OF MORTGAGE</u>

KNOW ALL MEN BY THESE PRESENTS, that GCAT Management Services LLC, Series 2014-8, a Limited Liability Company organized and existing under and by virtue of the laws of the State of Delaware, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Wilmington Savings Fund Society, FSB, do ng business as Christiana Trust, not in its individual capacity, but solely as Trustee for BCAT 2014-8TT, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 8/14/2007 executed by Jemal King, Grantor(s), to mri National Bank. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 8/28/2007 as Occument Number 0724005044 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

Commonly known as:	1055 W. 80th Street, Chicag J, 1 . 6062	0
PIN: 20-32-210-001	4/2	mance
IN WITNESS WHEREOF, sa attested by its	and its corporate seal affixed	th to be signed by its MANAGER and he to this 10 day of June, 2015.
	ey in fact for GCAT Management Services LLC	C, Seriez 2014-8
By: Ciptly A. Smith	Manager Attest:	Kristin Hotel Team cond
STATE OF // COUNTY OF COOK	SS	
executed the within and foreg	oing instrument, and acknowledged said instrum	beby certify that Cindy A. Smitl and Signatory of the limited liability company that ment to be the free and voluntary act and deed of said noath stated that he was authorized to execute said
GIVEN under my hand and S	seal this 10 day of 100 , 20/5.	"OFFICIAL SEAL"

Page 1 of 2 File #14-15-01781 FAY

1517335069 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A

THE NORTH 30 FEFT OF LOT 1 IN BRANSFIELD AND MCFARLAND RESUBDIVISION OF LOTS 25 TO 48 INCLUSIVE IN THE SUBDIVISION OF BLOCK 7 IN HIGHRIDGE ADDITION TO AUBURN, BEING A SUBDIVISION OF THE NORTHERST 1/4 OF FEH NORTHERST 1/4 OF THE NORTHERST 1/4 OF THE NORTHERST 1/4 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Page 2 of 2 File #14-15-01781 FAY