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MERS Phone Number: 1-888-679-6377
MERS Address: P.O. Box 2026 Flint, Michigan 48501-2026
MIN Number: 1000650-0051172742-2

Doc#: 1517335072 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/22/2015 01:43 PM Pg: 1 of 2

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Platinum Home Mortgage Corporation, its successors and assigns a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, granted, assigned and transferred to PennyMac Loan Services, LLC, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 12/24/2008 executed by William D. Dye, Jr. and Heather L. Dye, Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Platinum Home Mortgage Corporation, its successors and assigns. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 12/31/2008 as Document Number 0836755049 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

Commonly known as: 15136 Le Claire Avenue, Oak Forest, IL 60452
PIN: 28-16-200-010-0000

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary
and attested by its Assistant Secretary and its corporate seal affixed hereto this 12th day of June, 2015

Mortgage Electronic Registration Systems, Inc. as Nominee for Platinum Home Mortgage Corporation, its successors and assigns

By: [Signature]
Michael Drawdy
Assistant Secretary

Attest: [Signature]
Karen Denton
Assistant Secretary

Michael Drawdy
+
Karen Denton

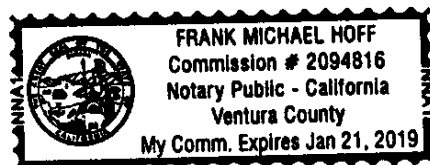
State of California
County of Ventura

On 6/22/15 before me, **Frank Michael Hoff**, a notary public, personally appeared _____ who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and who acknowledged to me that he executed the same in their authorized capacity, and by his signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY of PERJURY under the laws of the state of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]
(Signature of Notary)



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EXHIBIT A

LOT 4, IN BLOCK 8, IN ARTHUR T. MCINTOSH'S CICERO AVENUE SUBDIVISION IN THE WEST 1/2 OF SECTION 15 AND THE EAST 1/2 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office