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1517335074

Prepared by and mail to:
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14-10-40983
BOX 70

Doc#: 1517335074 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/22/2015 01:44 PM Pg: 1 of 2

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that GMAC Mortgage, LLC, organized and existing under and by virtue of the laws of the State of Delaware, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Ally Bank, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 6/29/2006 executed by Daniel R. Schreiber a/k/a Daniel Schreiber and Jeanette Schreiber

Grantor(s), to National City Mortgage a division of National City Bank of Indiana. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 8/7/2006 as Document Number 0621942224 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

Commonly known as: 819 Roslyn Terrace, Evanston, IL 60201
PIN: 05-35-202-012

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and attested by its Agent and its corporate seal affixed hereto this 21st day of May, 2015.

GMAC Mortgage, LLC

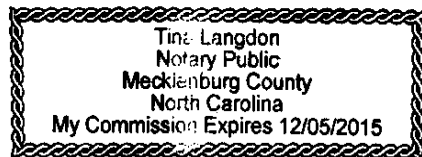
By: Lechel Adkins Attest: MONIQUE HUNTER
Lechel Adkins, Assistant Secretary MONIQUE HUNTER, FINDER

STATE OF NC SS
COUNTY OF Mecklenburg

I, Tina Langdon, the undersigned Notary Public, do hereby certify that Lechel Adkins and Monique Hunter who are personally known to me to be the Authorized Signatory of the Limited Liability Company that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 21 day of May, 2015.

Tina Langdon
Notary Public SEAL



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EXHIBIT A

LOT 3 IN ROSLYN TERRACE A SUBDIVISION OF LOT 2 IN COUNTY CLERK'S DIVISION OF LOTS 35, 36, 37 AND 38 IN SUBDIVISION OF CARTER'S SHARE OF THE SOUTH SECTION QUILMETTE RESERVATION (EXCEPT PART OF SAID LOTS 36 TO 38 OF CLARK & BROWN'S LAKE GROVE ADDITION TO EVANSTON) IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office