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1517442017

Doc#: 1517442017 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/23/2015 09:05 AM Pg: 1 of 2

RELEASE OF MORTGAGE

1410 - PR 6002390 1062

URBAN PARTNERSHIP BANK (AS ASSIGNEE OF THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF SHOREBANK), AN ILLINOIS BANKING ASSOCIATION, of the County of Cook and State of Illinois, DOES HEREBY CERTIFY that a certain Mortgage dated May 13, 2005, made by DENNIS E. WHITE, a married man, to SHOREBANK, and recorded on May 18, 2005, as Document No. 0513826182, as assigned to Urban Partnership Bank under Document No. 1203429026, both documents being recorded in the office of the Recorder of Deeds of Cook County, in the State of Illinois, is, fully paid, satisfied, released and discharged.

This document also releases the Assignment of Rents recorded May 18, 2005 as Document No. 0513826183.

Legal description of premises:

UWJ

THE SOUTH 1/2 OF LOT 9 AND THE NORTH 18-3/4 FEET OF LOT 10 IN BLOCK 5 IN LUCY M. GREEN ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Index Number(s): 20-20-212-029-0000
Address of premises: 6424 S. Sangamon, Chicago, Illinois 60621

Witness my hand and seal this 22 day of May 2015.

URBAN PARTNERSHIP BANK (AS ASSIGNEE OF THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF SHOREBANK)

By: [Signature] (SEAL)
Name: Gina Mearse
Title: Assistant Asst

112445953.1

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BOX 333-CT

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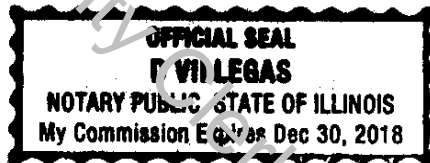
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, *Paul Villegas*, A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that _____ the _____ of URBAN PARTNERSHIP BANK (AS ASSIGNEE OF THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF SHOREBANK), AN ILLINOIS BANKING ASSOCIATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument, in said capacity on behalf of, and as the free and voluntary act of said banking association, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of May, 2015

Paul Villegas
NOTARY PUBLIC

My Commission Expires:
12.30.18



This Instrument prepared by, and when recorded, return to:

Konstantinos Armiros, Esq.
Arnstein & Lehr
120 S. Riverside Plaza
Suite 1200
Chicago, IL 60606