## UNOFFICIAL CORY

## **RELEASE OF MORTGAGE**

Doc#: 1517442018 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/23/2015 09:05 AM Pg: 1 of 2

URBAN PARTNERSHIP BANK (AS ASSIGNEE OF THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF SHOREBANK), AN ILLINOIS BANKING ASSOCIATION, of the County of Cook and State of Illinois, DOES HEREBY CERTIFY that a certain Mortgage dated July 27, 2006, made by DENNIS E. WHITE, a married man, to SHOREBANK at d recorded on October 4, 2006, as Document No. 16:7741113, as assigned to Urban Partnership Bank under Document No. 1203429026, both documents being recorded in the office of the Recorder of Deeds of Cook County, in the State of Illinois, is. fully paid, satisfied, released and discharged.

This document also releases the Assignment of Rents recorded October 4, 2006 as Document No. 0627741114.

Legal description of premises:

THE SOUTH ½ OF LOT 9 AND THE NORTH 18-3/4 FELT OF LOT 10 IN BLOCK 5 IN LUCY M. GREEN ADDITION TO CHICAGO, SAID ADDITION BECNG A SUBDIVISION OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT ½, ILLINOIS

Permanent Real Estate Index Number(s): 20-20-212-029-0000 Address of premises: 6424 S. Sangamon, Chicago, Illinois 60621

Witness my hand and seal this 27th day of Man

2015.

URBAN PARTMERSHIP BANK (AS ASSIGNED OF THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF SHOKEBAND)

y / Show

Title: Division Managed Assets

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801 333-CD

SEAL)

1517442018 Page: 2 of 2

## **UNOFFICIAL COPY**

) SS
COUNTY OF COOK )
I, A Notary Public in and for said County, in the State aforesaid, DC HEREBY CERTIFY, that Gregory Rolls PRINCE OF A SSIGNEE OF
the Overlock Control of URBAN PARTNERSHIP BANK (AS ASSIGNED OF THE FEDERAL OF POSIT INSURANCE CORPORATION AS RECEIVER OF SHOREBANK), AN
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument, in said capacity on behalf of, and as the free and voluntary act of said banking association for the uses and purposes therein set forth.
Given under my hand and official scal, this, day of, 2015
NOTARY PUBLIC
NOTART PUBLIC
My Commission Expires:
12 30 , 2018
OFFICIAL FEAL D VILLESA
This Instrument prepared by, and when recorded, return to:
Konstantinos Armiros, Esq. Arnstein & Lehr
120 S. Riverside Plaza
Suite 1200

Chicago, IL 60606