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Recording Requested and Prepared By:
T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
JOHNNY TRAN

Doc#: 1517445007 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/23/2015 08:18 AM Pg: 1 of 3

And When Recorded Mail To:
T.D. Service Company
LR Department (Cust# 686)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

Customer#: 686/15 Service#: 4125270RL1 + 15
Loan#: 0015059108

RELEASE OF MORTGAGE (Without Satisfaction of Debt)

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the County Recorder is hereby authorized and directed to discharge and release said mortgage.

PROVIDED, HOWEVER, that this instrument in no way releases the Borrower(s) from repayment and all other obligations under the Note which is secured by the Deed being released in this instrument.

Original Mortgagor: YVETTE BROWN, A SINGLE WOMAN

Original Mortgagee: WASHINGTON MUTUAL BANK

Mortgage Dated: DECEMBER 26, 2006 Recorded on: JANUARY 12, 2007 as Instrument No. 0701231005 in Book No.

--- at Page No. ---

Property Address: 11717 S PARNELL, CHICAGO, IL 60628-0000

County of COOK, State of ILLINOIS

PIN# 25-21-324-007-0000 AND 25-21-324-008-0000

Legal Description: See Attached Exhibit

S ✓
P 13
S ✓
M ✓
SC ✓
E ✓
INT ✓

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Loan#: 0015059108 Srv#: 4195270RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUN 08 2015 CITIBANK, N.A., AS TRUSTEE, IN TRUST FOR REGISTERED HOLDERS OF WAMU ASSET-BACKED CERTIFICATES WAMU SERIES 2007-HE2 TRUST, BY JPMORGAN CHASE BANK, NATIONAL ASSOCIATION AS ATTORNEY IN FACT, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

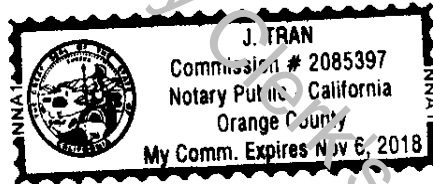
By: [Signature]
Tuyet Mai, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA
County of ORANGE

On JUN 08 2015 before me, J. Tran, a Notary Public, personally appeared Tuyet Mai, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.

[Signature]
(Notary Name): J. Tran



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EXHIBIT "A"
Legal Description

LOT 11 AND LOT 12 IN BLOCK 1 IN THE RESUBDIVISION OF LOTS 11 TO 16 AND 27 TO 32, BOTH INCLUSIVE, IN BLOCK 1, LOTS 11 TO 32, BOTH INCLUSIVE, IN BLOCK 2 AND LOTS 1 TO 10, BOTH INCLUSIVE, IN BLOCK 3, TOGETHER WITH THE 16 FOOT ALLEY RUNNING EAST AND WEST THROUGH THE SOUTH 1/2 OF SAID BLOCK 2, ALL IN HANNAH B. GANO'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office