

Prepared by: Kyra T. Pratt  
780 Kansas Lane  
Monroe, LA 71203

Recording Requested By and Return To:  
CORELOGIC  
ATTENTION: 1 CORELOGIC DRIVE  
MAIL STOP: ASGN  
WESTLAKE, TX 76262-9823  
Permanent Index Number 31-14-412-010-0000

**ASSIGNMENT OF SECURITY INSTRUMENT**

Date: 06-17-2015 Project Code: PM060215 Reference No: 1695162419

Property Address: 20623 HELLENIC DR, OLYMPIA FIELDS, IL 60461

Owner and Assignor ("Assignor") of Mortgage ("Security Instrument"):  
JPMORGAN CHASE BANK, N.A., 700 KANSAS LANE, MONROE, LA 71203

Assignee:  
PENNYMAC LOAN SERVICES, LLC, 6101 CONDOF. DRIVE, MOORPARK, CA 93021

Security Instrument is described as follows:

Date: 01/25/2014  
Original Amount: \$178130.00  
Borrower/Grantor/Mortgagor/Trustor: MARINA SOTOMAYOR, A DIVORCED WOMAN  
Beneficiary: JPMORGAN CHASE BANK, N.A.  
Mortgage Recorded or Filed in Instrument Number 1405646102, 2/25/2014 in the Official Records  
in the County Recorder's or Clerk's Office of COOK COUNTY, IL.



# UNOFFICIAL COPY

Reference No: 1695162419

Property (including any improvements) Subject to Security Instrument:  
LOT "D" IN THE RESUBDIVISION OF THAT PART OF BLOCK 13 (HERETOFORE VACATED) OF OLYMPIA FIELDS SUBDIVISION, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON AUGUST 5, 1958 AS DOCUMENT NUMBER 1810286, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 20623 HELLENIC DR, OLYMPIA FIELDS, IL 60461

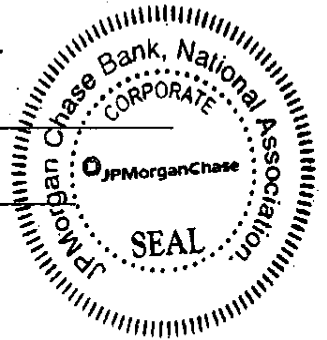
For good, valuable, and sufficient consideration received, Assignor sells, transfers, assigns, grants, conveys and sets over the Security Instrument and all of Assignor's right, title and interest in the Security Instrument to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

JPMORGAN CHASE BANK, N.A.

By: *Kyra T. Pratt*  
*Kyra T. Pratt*

Title: *vice President*



STATE OF LA §  
COUNTY OF ~~LA~~ PARISH OF OUACHITA §

The foregoing instrument was acknowledged before me this

June 17, 2015,  
by *Kyra T. Pratt*,  
*vice President* of JPMORGAN CHASE BANK, N.A., on behalf of the  
entity.

TODD C SYLVESTER  
NOTARY PUBLIC #062367  
OUACHITA PARISH, LOUISIANA  
MY COMMISSION IS FOR LIFE

*Todd C Sylvester*  
Notary Public

TODD C SYLVESTER #062367

(Printed Name)

My commission expires: UPON MY DEATH

