Doc#. 1517447001 fee: \$50.00 UNOFFIC Addte: 06/23/2015/03/30/M Pg: 1 of 1 \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

## When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

## RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from DOREEN BURTON to JPMORGAN CHASE BANK, N.A., dated 06/04/2007 and recorded on 07/02/2007, in Book N/A, at Page N/A, and/or Document 0718301208 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

UNIT 604 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CANTERBURY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24267587, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 15-12-429-057-1044

Property Address: 315 DES PLAINES AVE FOREST PARK, IL 65130

Witness the due execution hereof by the owner and holder of said mortgage car 96/22/2015. Sort's Office

JPMORGAN CHASE BANK, N.A.

Ingrid Whitty Vice President

State of LA Parish of Ouachita

On 06/22/2015, before me appeared Ingrid Whitty, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Amy Gott - 66396, Notary Public

Lifetime Commission

mypus

Loan No.: 00414511779067

WANTED BOOK

MIN:

MERS Phone (if applicable): 1-888-679-6377