

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0210960589

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **PATRICK J. CONWAY AND MARINA CONWAY** to **BANCGROUP MORTGAGE CORPORATION** bearing the date 12/09/2008 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0902135135**.


The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

LOT 203 IN HOMECRAFT SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, AND THAT PART LYING EAST OF THE CALUMET FEEDER OF THE WEST 1/2 OF SAID SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 24-22-328-030-0000

Property is commonly known as: 11624 S KNOX AVENUE, AUSTIN, IL 60803.

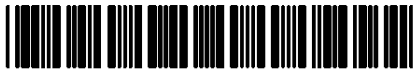
**Dated this 22nd day of June in the year 2015**  
**WELLS FARGO BANK, N.A.**

  
\_\_\_\_\_  
**NADINE HOMAN**

**VICE PRESIDENT LOAN DOCUMENTATION**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 26636629 -@ DOCR T1815063817 [C-1] ERCNIL1



\*D0011024015\*

# UNOFFICIAL COPY

Loan #: 0210960589

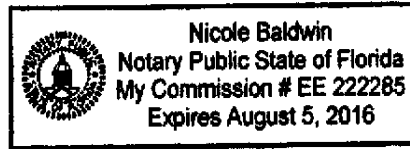
STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 22nd day of June in the year 2015, by Nadine Homan as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



\_\_\_\_\_  
NICOLE BALDWIN

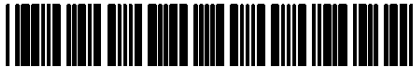
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 26636629 -@ DOCR T1815063817 [C-1] ERCNIL1



\*D0011024015\*

Property of Cook County Clerk's Office