

Prepared by: Kyra T. Pratt
780 Kansas Lane
Monroe, LA 71203

Recording Requested By and Return To:
CORELOGIC
ATTENTION: 1 CORELOGIC DRIVE
MAIL STOP: ASGN
WESTLAKE, TX 76262-9323

Permanent Index Number: 19-36-213-016-0000

ASSIGNMENT OF SECURITY INSTRUMENT

Date: 06-17-2015 Project Code: PM060215 Reference No: 1173293119

Property Address: 8047 S MAPLEWOOD AVE, CHICAGO, IL 60652

Owner and Assignor ("Assignor") of Mortgage ("Security Instrument"):
JPMORGAN CHASE BANK, N.A., 700 KANSAS LANE, MONROE, LA 71203

Assignee:
PENNYMAC LOAN SERVICES, LLC, 6101 CONDOF DRIVE, MOORPARK, CA 93021

Security Instrument is described as follows:

Date: 11/15/2013
Original Amount: \$109971.00
Borrower/Grantor/Mortgagor/Trustor: LEWIS HOBBY
Beneficiary: JPMORGAN CHASE BANK, N.A.
Mortgage Recorded or Filed in Instrument Number 1332319064, 11/19/2013 in the Official Records
in the County Recorder's or Clerk's Office of COOK COUNTY, IL.



UNOFFICIAL COPY

Reference No: 1173293119

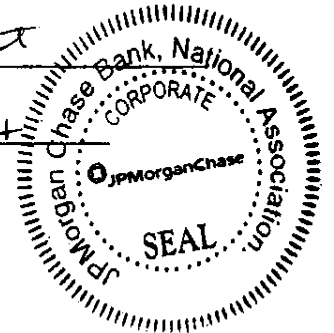
Property (including any improvements) Subject to Security Instrument:
LOT 23 IN BLOCK 6 IN FIRST ADDITION TO HINKAMP & CO'S WESTERN AVE
SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 33 FEET THEREOF FOR
RAILROAD AND EXCEPT THAT PART THEREOF TAKEN FOR WIDENING
WESTERN AVENUE AND 70TH STREET) IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NUMBER: 19-36-213-016-0000 COMMONLY KNOWN AS: 8047
S. MAPLEWOOD, CHICAGO, ILLINOIS 60652
PROPERTY ADDRESS: 8047 S MAPLEWOOD AVE, CHICAGO, IL 60652

For good, valuable, and sufficient consideration received, Assignor sells, transfers, assigns, grants, conveys and lets over the Security Instrument and all of Assignor's right, title and interest in the Security Instrument to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

JPMORGAN CHASE BANK, N.A.

By: Kyra T. Pratt
Kyra T. Pratt
Title: Vice President



STATE OF LA §
~~COUNTY OF~~ PARISH OF OUACHITA §

The foregoing instrument was acknowledged before me this
June 17, 2015,
by Kyra T. Pratt
Vice President of JPMORGAN CHASE BANK, N.A., on behalf of the
entity.

TODD C SYLVESTER
NOTARY PUBLIC #062367
OUACHITA PARISH, LOUISIANA
MY COMMISSION IS FOR LIFE

Todd C Sylvester
Notary Public

TODD C SYLVESTER #062367
(Printed Name)

My commission expires: UPON MY DEATH

