

When Recorded Mail To:
MidFirst Bank
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0100716154

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **THOMAS CRAWFORD AND ANNIE CRAWFORD** to **MIDFIRST BANK** bearing the date 05/24/2002 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Book 4804, Page 52 and Document # 0020724431**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 25-09-422-003-0000

Property is commonly known as: 10109 S PERRY AVE, CHICAGO, IL 60628-2026.

Dated this 22nd day of June in the year 2015
MIDFIRST BANK



SUSAN SCHOTSCH
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MMFRC 26541507 @@ DOCR T2015063312 [C-2] ERCNIL1



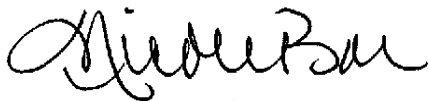
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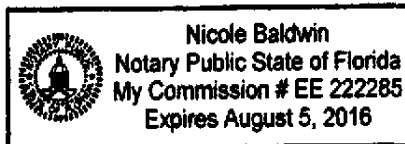
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 22nd day of June in the year 2015, by Susan Schotsch as VICE PRESIDENT of MIDFIRST BANK, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN

COMM EXPIRES: 08/05/2016



Document Prepared By: E.Larce/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MMFRC 26541507 @@ DOCR T2015063312 [C-2] ERCNIL1



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Property of Cook County Clerk's Office

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'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT: SOUTH NINE (9) FEET OF LOT THREE (3) AND LOT FOUR (4) (EXCEPT THE SOUTH ONE (1) FOOT) IN BLOCK ONE (1) IN COTTAGE ADDITION TO ROSELAND, BEING A SUBDIVISION OF BLOCK SIXTEEN (16) THE EAST HALF (1/2) OF BLOCK SEVENTEEN (17) AND LOT ONE (1) AND THE EAST HALF (1/2) OF LOT THREE, OF BLOCK TWENTY-SIX (26) OF FERNWOOD, BEING A RESUBDIVISION OF THE SOUTHEAST QUARTER (1/4) OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property of Cook County Clerk's Office