Prepared by: Klaw D Swinson

780 Kansas Lane Monroe, LA 71203

Recording Requested By and Return To:

CORELOGIC

ATTENTION: 1 COPELOGIC DRIVE

MAIL STOP: ASGN

WESTLAKE, TX 76252-9323

Permanent Index Number: 19-12-220-003-0000

ASSIGNMENT OF SECURITY INSTRUMENT

Date: 04-17-2015

Project Code: PM060215

Reference No: 1176637542

50/1/C0

Property Address: 5009 S TALMAN AVE. CHICAGO, IL 60632

Owner and Assignor ("Assignor") of Mortgage "Security Instrument"): JPMORGAN CHASE BANK, N.A., 700 KANGAS LANE, MONROE, LA 71203

PENNYMAC LOAN SERVICES, LLC, 6101 COND JF. DRIVE, MOORPARK, CA 93021

Security Instrument is described as follows:

Date:

10/09/2013

Original Amount: \$68921.00

Borrower/Grantor/Mortgagor/Trustor: DAVID FERNANDEZ, A SINGLE MAN Beneficiary: JPMORGAN CHASE BANK, N.A.

Mortgage Recorded or Filed in Instrument Number 1329057580, 10 17 2013 in the Official Records

in the County Recorder's or Clerk's Office of COOK COUNTY, IL.

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1517455145 Page: 2 of 2

UNOFFICIAL CC

Reference No: 1176637542

Property (including any improvements) Subject to Security Instrument:

TAX IĎ NUMBĚR(S): 19-12-220-003-0000 LAND SIŤUATED IN THE COUNTY OF COOK IN THE STATE OF IL LOT 3 IN BLOCK 1 IN W.D. KERFOOT AND CO.'S 51ST STREET ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 133 FEET THEREOF) OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 5009 S TALMAN AVE, CHICAGO, IL 60632

PROPERTY ADDRESS:

5009 S TALMAN AVE, CHICAGO, IL 60632

For good, valuable, and sufficient consideration received, Assignor sells, transfers, assigns, grants, conveys and sets over the Security Instrument and all of Assignor's right, title and interest in the Security Instrument to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

	•
"MARIORANIA"	JPMORGAN CHASE BANK, N.A.
Bank, Nath	VIa
Or OJPMorg and as Sign	Ву:
	Kiara D Swinson
OJPMorg Incl as S	Title: VICE PRESIDENT
SFAL SFAL	
The same	
STATE OF LA	
STATE OF LA COUNTY OF PARISH OF QUACHITA \$	
The foregoing instrument was acknowledged	Lefore me this
June 7 .2015	i belove the this
by Kiara D Swinson	- 4
	RGAN CHASE BANK, N.A., on behalf of the
entity.	
TODD C SYLVESTER	
NOTARY PUBLIC # 062367	10000)-1/1/
OUACHITA PARISH, LOUISIANA	Notary Bublic
MY COMMISSION IS FOR LIFE	Notary Public
WI COMMISSION IS LOVER E	TODD C SYLVESTER # 062367
	(Printed Name)
My commission expires: UPON MY DEATH	75.
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