

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **CHRISTOPHER CZOSNYKA AND EMILA CZOSNYKA** to **WASHINGTON MUTUAL BANK, FA** , dated **02/28/2006** and recorded on **03/16/2006** , in Book **N/A** , at Page **N/A** , and/or Document **0607520104** in the Recorder's Office of Cook County, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **02-12-200-092-1070**

Property Address: **1275 E BALDWIN UNIT 110 PALATINE, IL 60067**

Witness the due execution hereof by the owner and holder of said mortgage on 06/22/2015.

JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Ingrid Whitty
Vice President

State of LA }
Parish of Ouachita }

On **06/22/2015** , before me appeared **Ingrid Whitty** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Amy Gott - 66396, Notary Public
Lifetime Commission



Loan No.: 3061426916

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan Number: 3061426916

EXHIBIT A

PARCEL 1: Unit 110 together with its undivided percentage interest in the common elements in San Trojai Condominium Building Two, as delineated and defined in the Declaration recorded as Document No. 24917227, as amended from time to time, in the Northwest 1/4 of the Northeast 1/4 of Section 12, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 2: Easement for ingress and egress appurtenant to and for the use and benefit of Parcel 1 as set forth and defined in the Declaration recorded as Document No. 23448134, as amended, in Cook County, Illinois.

Property of Cook County Clerk's Office