

SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK**, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **JEANNIE M GUTIERREZ TRUST** dated **2/4/2013** and recorded in **1327708137**, **COOK** County, **ILLINOIS** Records, in favor of a mortgage executed by **JEANNIE M GUTIERREZ TRUST DATED 4/15/2006** in the amount of **\$688,000.00** in favor of **FIFTH THIRD MORTGAGE**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

MTG REC 06-22-15 DOC# 1517308342

Property Address **1803 N PAULINA ST, CHICAGO, ILLINOIS, 60622**

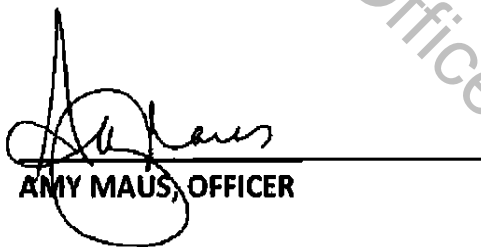
Tax ID **14-31-414-027-0000**

20151498

This agreement shall continue in full force and effect so long as **JEANNIE M GUTIERREZ TRUST** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK


CHRISTINE FLANNERY, OFFICER

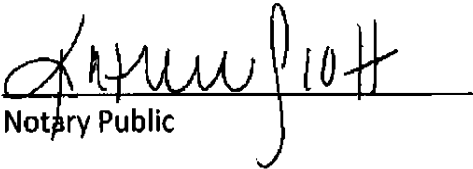

AMY MAUS, OFFICER

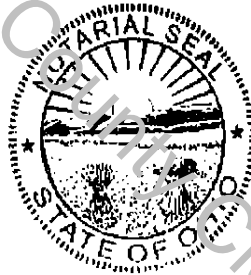
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STATE OF OHIO }
 } SS:
 COUNTY OF HAMILTON }

BE IT REMEMBERED, that on **6/10/2015**, before me, a Notary Public in and for said County and State, personally appeared **CHRISTINE FLANNERY, OFFICER** and **AMY MAUS, OFFICER**, of FIFTH THIRD BANK (or on behalf of FIFTH THIRD BANK), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.


 Notary Public



Katherine Scott
 Notary Public, State of Ohio
 My Commission Expires 03-19-2017

THIS INSTRUMENT WAS PREPARED BY
 Fifth Third Bank - TP
 5001 Kingsley Drive # 1, MOB1R
 Cincinnati, OH. 45227
 IL# 893639013

WHEN RECORDED RETURN TO
 Fifth Third Bank
 5001 Kingsley Drive # 1, MOB1R
 Cincinnati, OH. 45227

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EXHIBIT "A" LEGAL DESCRIPTION

File No.: 20151498

LOT 4 IN P. DALTON'S SUBDIVISION OF LOTS 36, 37, 38 AND 39 IN BLOCK 23 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO. 14-31-414-027-0000

Property of Cook County Clerk's Office