After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 7 (203
414511884582

NationalLink
300 Corporate Center Dr.
Suite 300
Moon Township, PA 15108

497983

Prepared by: David Ortege

SUBGRDINATION OF MORTGAGE

IN CONSIDERATION of One Do lar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Facord as Document No. 0906304148, at Volume/Book/Reel, Image/Page, Recorder's Office, Cook County, Atinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , d	loes hereby waive the priority of its
mortgage referenced above, in favor of a certain mortgage to PNC Mor	tgage, a Division of PNC Bank NA,
its successors and assigns, executed by Patricia E. Kratochwill, Jeing	dated the <u>ll</u> day of
مسكر, in an amount not to exceed \$78,100.00 and reco	orded in Official Record
Volume X, Page X, , Recorder's Office, C	ck County, Illinois and upon the
premises above described. JPMorgan Chase Bank, N.A., , mortgage sl	
to the mortgage to PNC Mortgage, a Division of PNC Bank NA, its succ	
manner and with like effect as though the said later encumbrance had l	been executed and recorded prior
to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner	
releasing or relinquishing the lien of said earlier encumbrance upon sai	d premises.

4F1211808331

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 05th day of May, 2015.

Donna Lauer, Associate

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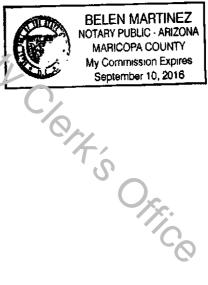
UNOFFICIAL COPY

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 05th day of May, 2015, before me the Undersigned, a Notary Public in and for said State, personally appeared Donna Lauer, Associate, personally known to me or proved to me on the basis of satisfactory exponce to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

Notary Public



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Exhibit "A" Legal Description

All that certain CONDOMINIUM and land situated in the County of COOK, State of ILLINOIS, being known and designated as follows:

PARCEL 1:

UNIT NUMBER 403 IN THE REGENCY CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 18, 19 & 20 IN BLOCK 8 IN FOREST VIEW GARDENS, BEING A SUBDIVISION OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, HEREINAFTER REFERRED TO AS PARCEL, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIOM EXECUTED BY PARKWAY BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 27, 1991 AND KNOWN AS TRUST NUMBER 10141 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 27, 1992 AS DOCUMENT NO. 92549821 TOGETHER WITH UNDIVIDED 3.56 PERCENT INTEREST IN SAID PARCEL.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENT KNOWN AS PARKING SPACE 16, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 92549821.

"COMMONLY KNOWN AS: 7410 W NORTH AVE, UNIT 403, ELMWOOD PARK, IL 60707"

Being the same property as conveyed from PARKWAY BANK AND TRUST COMPANY, AN ILLINOIS BANKING CORPORATION, AS TRUSTEE UNDER THE PROVISIONS OF A DEED OR DEEDS IN TRUST, DULY RECORDED AND DELIVERED TO SAID CORPORATION IN PURSUANCE OF A TRUST AGREEMENT DATED THE 27 DAY OF SEPTEMBER 1991 AND KNOWN AS TRUST NUMBER 10141 to PATRICIA E. KRATOCHWILL, DIVORCED AND NOT SINCE REMARRIED as described in TRUSTEE'S DEED, Dated 08/16/1994, Recorded 09/01/1994, in Official Records 13 DOCUMENT NO. 94773371.

Tax/Parcel ID: 12-36-427-043-1019