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Doc#: 1517410068 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/23/2015 12:50 PM Pg: 1 of 2

140 3326 01360

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS that FIRST BANK OF MANHATTAN, an Illinois banking corporation, formerly known as First National Bank of Manhattan, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE AND QUIT CLAIM** unto **ROBERT W. LIPKA AND JOHN S. ZAMBON, CO-TRUSTEES OF ROBERT W. LIPKA AND JOHN S. ZAMBON LIVING TRUST DATED DECEMBER 15, 2003**, of the County of Will and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated **SEPTEMBER 11, 2013**, and recorded in the Office of the Recorder of Deeds of Will County in the State of Illinois, on **NOVEMBER 18, 2013**, as Document No. **1332219064** to the premises therein described, to-wit:

UNIT 72 IN EAGLE RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTS OF THE EAST ONE-HALF OF THE SOUTHWEST QUARTER AND THE WEST ONE-HALF OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89443063 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PIN: 27-32-301-016-1085
C/K/A: 10959 COLORADO COURT, ORLAND PARK, IL 60467

IN TESTIMONY WHEREOF, the said bank has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **PRESIDENT** and attested by its **SENIOR VICE PRESIDENT** this 13th day of November, 2014.

S
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S
SC
INT

FIRST BANK OF MANHATTAN

BY: John E. Kramer
PRESIDENT

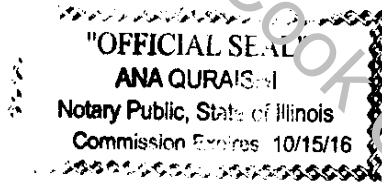
ATTEST: [Signature]
SENIOR VICE PRESIDENT

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF WILL)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John E. Kramer, PRESIDENT, of FIRST BANK OF MANHATTAN, and David S. Zang, SENIOR VICE PRESIDENT of said bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such PRESIDENT and SENIOR VICE PRESIDENT, respectively, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the corporate seal of said bank to be affixed thereto as their free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 13th day of November, 2014

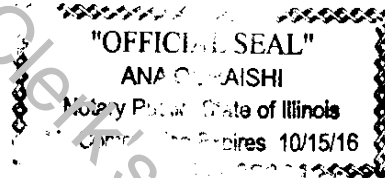


Ana Quraishi

NOTARY PUBLIC

#79065

THIS INSTRUMENT PREPARED BY:
ANA QURAISHI
FIRST BANK OF MANHATTAN
P.O. BOX 85
MANHATTAN, IL 60442



MAIL TO:
MR. ROBERT LIPKA
22020 HOWELL DRIVE
NEW LENOX, IL 60451