UNOFFICIAL COPY

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS



Doc#: 1517413008 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/23/2015 08:58 AM Pg: 1 of 3

1330 N. LASALLE STREET C ASSOCIATION,	CONDOMINIUM)	
Claimant,) Rele	ease of Lien
v.		,	ument No. 3003439
ALAN SITBON,	0)	
Debtor(s).	4)	

1330 N. LaSalle Street Condominium Association, hereby files a Release of Lien on Document No. 0803003439.

That said Lien was filed in the office of the Recorder of Deeds of Cook County, Illinois on January 30, 2008, in the amount of \$2,254.41and that said Lien has been fully and completely satisfied and any right, title, interest, claim or demand whatsoever Claimant may have acquired in, through or by said Lien of the following described property, to wit:

SEE ATTACHED LEGAL DESCRIPTION

and commonly known as 1330 N. LaSalle Street #210, Chicago, IL 60610

Permanent Index Number: 17-04-215-058-1011

IS HEREBY RELEASED.

1330 N. LASALLE STREET CONDOMINIUM ASSOCIATION

By:
Julie A. Jacobson

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STATE OF ILLINOIS	
)
COUNTY OF %COUNTY%)

The undersigned, being first duly sworn on oath, deposes and says they are the attorney for 1330 N. LaSalle Street Condominium Association, the above named Claimant, that they have read the foregoing Release of Lien, knows the contents thereof, and that all statements therein contained are true to the best of their knowledge.

Julie A. Jacobson

Subscribed and sworn to before me

On January 23, 2015

Notary Public

MAIL TO:

Allison Dietz 400 Corporation Drive Aliquippa, PA 15001

This instrument prepared by: Julie A. Jacobson Kovitz Shifrin Nesbit 750 West Lake Cook Road, Suite 350 Buffalo Grove, IL 60089-2073 847.537.0500

SFFICIALITE

OFFICIALITE

NO PARABLE OF ILLINOIS

NO PARABLE OF EXCRESS 14-15-20-15

N

Return To:
ServiceLink
East Recording Department
400 Corporation Drive
Aliquippa, PA 15001
1915 8094

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Legal Description:

LOTS 64 TO 69 (EXCEPT TRAT PART OF SAID LOTS LYING BETWEEN THE WEST LINE ON NORTH LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET, AS CONVEYED IN THE CITY OF CHICAGO, A MUNICIPAL CORPORATION) IN SHELDON'S SUBDIVISION OF LOTS 61 TO 90 IN IIRONSON'S ADDITIONS TO CHICAGO IN SECTION 4. TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLENOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B"TO THE DECLARATION OF CONDOMINIUM AS RECORDED AS THE CON.

Deltin Of Cook County Clerk's Office DOCUMENT NUMBER 25287302, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS