

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
STEVIE MCFARLAND - US BANK (KY)



Doc#: 1517419140 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/23/2015 04:02 PM Pg: 1 of 2

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

Investor #: F53 Service#: 978539XL1
Loan#: 9902506753



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DANJELA MITIC AND MILAN MITIC, HUSBAND AND WIFE

Original Mortgagee: FIFTH THIRD MORTGAGE COMPANY

Mortgage Dated: APRIL 11, 2011 Recorded on: APRIL 18, 2011 as Instrument No. 1110849023 in Book No. --- at Page No. --- and Re-Recorded on: JUNE 30, 2011 as Instrument No. 1118119060,

Property Address: 394 ALLES ST, UNIT 1A, DES PLAINES, IL 60016-0000

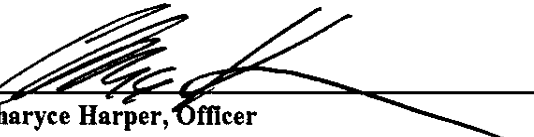
County of COOK, State of ILLINOIS

PIN# 09-17-402-175-1001

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 02, 2015


U.S. BANK NATIONAL ASSOCIATION

By: 
Charyce Harper, Officer

State of KENTUCKY }
County of DAVIESS } ss.

On this date of JUNE 02, 2015, before me the undersigned authority, personally appeared Charyce Harper, personally known to me to be the person whose name is subscribed as the Officer of U.S. BANK NATIONAL ASSOCIATION, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: Cindy Wood
My Commission Expires: 02/24/2017



S ✓
P 12
S N
M N
SC ✓
E ✓
INT ✓

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EXHIBIT A

UNIT 1 AND PARKING UNIT NUMBER "P-3" IN 394 ALLES STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3, 4 AND 5 IN BLOCK 2 OF MATTESON'S ADDITION TO DES PLAINES IN SECTIONS 16 AND 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE EAST 1/2 OF THE VACATED 12.0 FOOT PUBLIC ALLEY LYING WEST OF AND ADJOINING LOTS 3, 4 AND 5 AFORESAID, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 9, 1977 AS DOCUMENT 24875166, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.