## **UNOFFICIAL COP**

WARRANTY DEED Illinois Statutory (Individual to Individual)

1517426054 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/23/2015 11:48 AM Pg: 1 of 3

THE GRANTOR, **SUSAN** L. MAJESKI, a.k.a **SUSAN** BOUHOUTSOS AND a.k.a. SUSAN L. SWANSON, of the City of Burbank, County of Cook, State of Illinois, for and in consideration of TEN AND NO/100'S DOLLAR'S (\$10.00) and other good and valuable consideration, in hand paid, CONVEYS AND WARRANTS KENNETH WELSH. a simile man Burbank, Illinois, all interest in the following described Real Estate situated in the County of Cook, State of Illinois, to wit:

Legal Description: See Attachment

SUBJECT TO: General real estate taxes accraed, but not yet payable at the time of closing, building set-back lines and use or occupancy restrictions, covenants, conditions and restrictions of record provided they are not violated nor contain a reverter or the right of re-entry, zoning laws and ordinances, easements for public utilities, provided they do not underlie existing improvements except fences and portable sheds, drainage ditches, feeders. Literals and drain tile, pipe or other conduit.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index No.: 19-31-211-054-0000

Address of Real Estate: 8150 Nashville, Burbank, IL 60459

DATED this

City of Burbank

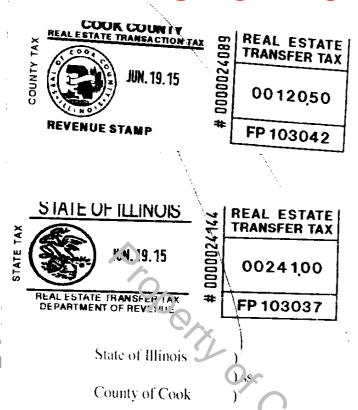
\$ 1205.00 One Thousand Two Hundred & Five oo/10

4-20-2015

Real Estate Transaction Stamp

1517426054D Page: 2 of 3

## **UNOFFICIAL COPY**



I, the undersigned, a notary public in and for said County, in the State aforesaid. DO HEREBY CERTIFY that SUSAN L. MAJESKI, a.k.a. SUSAN L. BOUTHOUTSOS, and a.k.a. SUSAN L. SWANSON, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

OFFICIAL SEAL
NICHOLAS P BATHAS
Notary Public - State of Illinois
My Commission Expires Oct 28, 2016

Notary Public

Notary Public

This instrument was prepared by: Nicholas P. Bathas, Attorney at Law, Bathas & Associates, P.C. 1304 Dunrobin Road, Naperville, IL 60540

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

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## **UNOFFICIAL COPY**

## **EXHIBIT "A" LEGAL DESCRIPTION**

File No.: 20151750

THE SOUTH 1/2 OF LOT 17 (EXCEPT THE NORTH 237 FEET THEREOF) IN FRED F. BARTLETT'S 191H STREET ACRES BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK 10.
11-054-06.
The County Clark's Office COUNTY, ILLINOIS.

PIN # 19-? -> 11-054-0000

File No.: 20151750 Exhibit A Legal Description