

UNOFFICIAL COPY



Doc#: 1517439000 Fee: \$40.00
RHSP Fee: \$9.00 RPHF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/23/2015 08:31 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from YING LI AND LIN ZHOU to JPMORGAN CHASE BANK, N.A., dated July 12, 2013 and recorded on July 31, 2013, in Volume/Book, at Page, and/or as Document 1321235013 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:
See exhibit A attached

TAX/PIN: 17-22-105-037-1007

Property Address: 1328 S INDIANA PKWY, CHICAGO, IL 60605

Witness the due execution hereof by the owner and holder of said mortgage on June 16, 2015.

JPMORGAN CHASE BANK, N.A.

INGRID WHITTY
Vice President



STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On June 16, 2015, before me appeared INGRID WHITTY, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

AMY GOTT, 66396, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1166084414
Outbound Date: 06/10/15
MERS Phone, if applicable: 1-888-679-6377
MIN:
MERS Address, if applicable:
P.O. Box 2026, Flint, MI 48501-2026

S y
P 2
S N
M N
SC y
E y
INT ly

UNOFFICIAL COPY

EXHIBIT A

PARCEL 1

UNIT 1328 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK WEST TOWNHOMES CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JANUARY 15, 2002 AS DOCUMENT NUMBER 0020058466, AND AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2

EASEMENT FOR INGRESS AND EGRESS OVER THE SIDEWALKS FOR THE BENEFIT OF PARCEL 1 AFORESAD, AS SET FORTH IN THE GRANT OF EASEMENT RECORDED SEPTEMBER 17, 2001 AS DOCUMENT NUMBER 0010860395 RERECORDED SEPTEMBER 21, 2001 AS DOCUMENT NUMBER 0010882261, MADE BY AND BETWEEN CHICAGO TITLE LAND TRUST COMPANY (FORMERLY KNOWN AS CHICAGO TITLE AND TRUST COMPANY) AS TRUSTEE UNDER A TRUST AGREEMENT DATED JUNE 27, 1989 AND KNOWN AS TRUST NUMBER 1093252, 16TH STREET LOTS, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY AND MUSEUM PARK, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY.