

Prepared by:

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When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **PAUL HARVEY PETERSON AND CHRISTINE PETERSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HARTLAND MORTGAGE CENTERS, INC.**, dated **03/20/2014** and recorded on **04/02/2014**, in Book **N/A**, at Page **N/A**, and/or Document **1409256006** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **05-34-302-013-0000**
Property Address: **216 WOOD CT WILMETTE, IL 60091**

Witness the due execution hereof by the owner and holder of said mortgage on 06/23/2015.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Vicki Strickland

Vicki Strickland
Vice President

State of LA }
Parish of Ouachita }

On **06/23/2015**, before me appeared **Vicki Strickland**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Amy Gott

Amy Gott - 66396, Notary Public
Lifetime Commission



Loan No.: 1158919371

MIN: **100245000014020138**
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

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EXHIBIT "A"

LOT 13 IN BLOCK 3 IN MCCANNEY'S ADDITION TO WILMETTE, A SUBDIVISION OF THAT PART OF LOTS 10, 11, 12, AND 13 OF A SUBDIVISION OF BAXTER'S SHARE OF THE SOUTH SECTION OF QUILMETTE RESERVATION LYING ON THE NORTHEASTERLY SIDE OF GROSS POINT AVENUE, OF PART OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office