

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 13-01-227-040-1001

[Space Above This Line For Recording Data]

Loan No.: 1585211731

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto BMO Harris Bank, N.A., (herein "Assignee"), whose address is 111 W Monroe St., Suite 1200, Chicago, IL 60603-4014, a certain Mortgage dated November 20, 2014 and recorded on December 12, 2014, made and executed by MIMI CHAU TRUONG to and in favor of JPMORGAN CHASE BANK, N.A. upon the following described property situated in COOK County, State of Illinois:

Property Address: 6018 N ROCKWELL ST UNIT 1, CHICAGO, IL 60659

UNIT 1 IN 6108 NORTH ROCKWELL CONDOMINIUM AS DELIENATED ON THE LINE ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 13 IN BLOCK 4 IN T J. GRADY'S GREEN BRIAR ADDITION TO NORTH EDGE WATER, BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE NORTH EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

FOR INFORMATIONAL PURPOSES ONLY:

Common Address: 6018 North Rockwell Street, Unit 1, Chicago, IL 60659
PIN # 13-01-227-040-1001

such Mortgage having been given to secure payment of One Hundred Twenty Nine Thousand and 00/100ths (\$129,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A or as No. 1434657097, in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



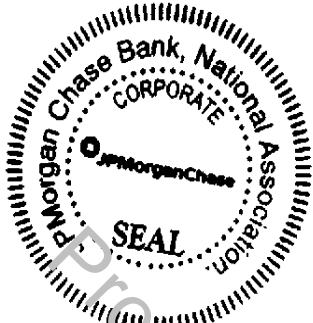
* 1 - 2 2 6 3 5 9 *



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UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4-01-2015.



Assignor:
JPMorgan Chase Bank, National Association

By: *Karnetras Duncan*
Karnetras Duncan
Vice President

Its: _____

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 1st day of April 2015, before me appeared *Karnetras Duncan*, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the *Vice President*, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that *Karnetras Duncan* acknowledged the instrument to be the free act and deed of the said entity.

ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 60422

Angela Ruth Payne
Signature of Per. of Taking Acknowledgment
Angela Ruth Payne
Printed Name
Notary Public
Title or Rank
Serial Number, if any: N/A

(Seal)

Lifetime

