

ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID 70487177001075499

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that **Bank of America**, **N.A.**, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by **ARNEL DE LOS REYES**, dated **08/27/2003** and recorded in the Recorder's Office of **Cook** county, in the State of **Illinois** in Book **N/A** of Official Records Page **N/A** as Document Number **0330933042**, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address: 8630 FERRIS AVENUE 29% MORTON GROVE, IL 60053

PIN: 10-20-101-020-1010

Legal Description: PARCEL 1 UNIT 208 IN 8630 FERRIS AVENUE CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 67.58 FEET OF THE NORTH 210 FEET AND THE EAST 135.30 FEET (EXCEPT THE NORTH 210 FEET THEREOF) IN AHRENFELD'S ADDITION TO MORTON GROVE, A 5'JBDIVISION OF LOT 41 OF COUNTY CLERK'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S ADDITION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING WESTERLY OF A LINE COMMENCING ON THE NORTH LINE OF THE ABOVE DESCRIBED PROPERTY AT A POINT 27.23 FEET EASTERLY OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTHERLY PARALLEL TO SAID WEST LINE OF THE SAID SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, A DISTANCE OF 67.38 FEET TO A POINT 27.38 FEET EASTERLY OF THE LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN), ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINION RECORDED AS DOCUMENT NO. 95412460 AS AMENDED FROM TIME TO TTME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2 THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 37, AND THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER L-208, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS **DOCUMENT NO. 95412460 IN COOK COUNTY, ILLINOIS.**

WITNESS my hand this date of 06/24/2015.

Bank of America, N.A.

Kelly Petersoli

Assistant Vice President

STATE OF NC COUNTY OF GUILFORD

1517508199 Page: 2 of 2

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Kelly Petersoli, Assistant Vice President of Bank of America, N.A.

Date: 06/24/2015

JENNIFER M SIZEMORE
Electronic Notary Public
Guliford Co., North Carolina
My Commission Expires May 23, 2020

Jennifer M Sizemore, Notary Public

Jonnful figeman

ARNEL DE LOS REYES 8630 Ferris Ave Unit 208 Morton Grove IL 60053

Document Prepared By and When Recorded Return To: ReconTrust Company, N.A./Lien Release Property of County Clerk's Office TX2-979-01-19 REL P.O. BOX 619040 Dallas TX 75261-9943 (800) 540-2684