When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0430161091

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by AMY L LILLARD to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PERL MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS bearing the date 0%/05/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of <u>Illinois</u>, in <u>Document # 127/233102</u>.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 13-26-201-045-1003

Property is commonly known as: 3525 W BELMONT AVE UNIT 3E, CHICAGO, IL 60618.

Dated this 23rd day of June in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, NC. AS NOMINEE FOR PERL MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS JANA C

NADINE HOMAN ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 26655312 -@ 100120002000511047 MERS PHONE 1-888-679-6377 DOCR T221506.314 [C-3] ERCNIL1

\*D0011052876\*

1517508107 Page: 2 of 4

## **UNOFFICIAL COPY**

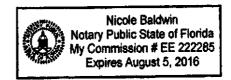
Loan #: 0430161091

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 23rd day of June in the year 2015, by Nadine Homan as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN

**COMM EXPIRES: 08/05/2016** 



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 26655312 -@ 100120002000511047 MERS PHONE 1-888-679-6377 DOCR T2215062314 [C-3] ERCNIL1





1517508107 Page: 3 of 4

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#### **EXHIBIT "A"**

UNIT NUMBER 3525-3E IN THE BELMONT-DRAKE CONDOMINIUM AS DELINEATED IN THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 10 IN BLOCK 3 IN S.E. GROSS SECOND UNDER DEN LINDEN ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 3 AND 4 OF BRAND'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPT THE FOLLOWING TWO PARCELS:

THAT PART OF LOT 10 LYING BELOW AN ELEVATION OF 24.93 FEET (CITY OF CHICAGO DATUM) SAID ELEVATION BEING THE CENTER OF A HORIZONTAL PLANE SEPARATING THE CEILING OF THE GARDEN FLOOR AND THE FLOOR OF THE FIRST (LOOR AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 10; THENCE DUE SOUTH, ON AN ASSUMED BEARING, ALONG THE EAST LINE OF LOT 10: 1.32 FEET TO A POINT ON THE EASTERLY EXTENSION OF THE SOUTH FACE OF AN INTERIOR WALL; THENCE DUE WEST, ALONG SAID EXTENSION, 1.40 FEET TO A POINT ON THE WEST FACE OF AN INTERIOR WALL; THENCE CONTINUING DUE WEST ALONG AFORESAID SOUTH FACE OF AN INTERIOR WALL, 11.70 FEET TO A POINT ON THE EAST FACE OF AN INTERIOR ALL; THENCE DUE SOUTH, ALONG SALCE EAST FACE, 17.16 FEET TO A POINT ON THE NORTH FACE OF AN INTERIOR WALL; THENCE DUE EAST, ALONG (AI) FACE, 0.53 FEET TO A POINT ON THE EAST FACE OF AN INTERIOR WALL; THENCE DUE SOUTH, ALONG SAID FACE 13.44 FEET TO A POINT ON THE NORTH FACE OF AN INTERIOR WALL; THENCE DUE EAST, ALONG SAID FACE, 0.88 FEET TO A POINT ON THE EAST FACE OF AN INTERIOR WALL; THENCE SOUTH, ALONG SAID FACE, 1.87 FEET TO A POINT ON THE SOUTH FACE OF AN INTERIOR WALL; THENCE DUE WEST, ALONG SAID FACE, 4.90 FEET TO A POINT IN THE ZAST FACE OF AN INTERIOR WALL; THENCE DUE SOUTH, ALONG SAID FACE, 9.89 FEET TO A POINT ON THE NORTH FACE OF AN INTERIOR WALL; THENCE DUE EAST, ALONG SAID FACE, 15.19 FEET TO A POINT ON THE AFORESAID WEST FACE OF AN INTERIOR WALL; THENCE DUE NORTH, ALONG SAID FACE, 42.36 FEET TO THE POINT OF BEGINNING:

THAT PART OF SAID LOT 10 LYING BELOW AN ELEVATION OF 24.93 (ETT (CITY OF CHICAGO DATUM) SAID ELEVATION BEING THE CENTER OF A HORIZONTAL PLANE SEPARATING THE CEILING OF THE GARDEN FLOOR AND THE FLOOR OF THE FIRST FLOOR AND DESCRIBED AS FOLLOWS: COMMERCING AT THE NORTHEAST CORNER OF SAID LOT 10: THENCE OF AN ASSUMED BEARING SOUTH 89 DEGREES 21 MINUTE'S 55 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 10, 21.47 FEET TO A POINT ON THE NORTHERLY EXTENSION OF THE WEST FACE OF AN INTERIOR WALL; THENCE DUE SOUTH, ALONG SAID EXTENSION, 1.33 FEET TO A POINT OF BEGINNING ON THE SOUTH FACE OF AN INTERIOR WALL; THENCE CONTINUING DUE SOUTH ALONG AFORESAID WEST FACE 16.75 FEET TO A POINT ON THE NORTH FACE OF AN INTERIOR WALL; THENCE DUE WEST, ALONG SAID FACE, 1.40 FEET TO A POINT ON THE WEST DACE OF AN INTERIOR WALL; THENCE DUE SOUTH, ALONG SAID FACE 15.52 FET TO A POINT ON THE SOUTH FACE OF AN INTERIOR WALL; THENCE DUE EAST, ALONG SAID FACE, 4.01 FEET TO A POINT ON THE NORTH FACE OF AN INTERIOR WALL; THENCE DUE WEST, ALONG SAID FACE, 3.34 FEET TO A POINT ON THE WEST FACE OF AN INTERIOR WALL; THENCE DUE SOUTH, ALONG SAID FACE, 7.75 FEET TO A POINT ON THE NORTH FACE OF AN INTERIOR WALL, THENCE DUE WEST, ALONG SAID FACE 7.65 FEET TO A POINT ON THE WEST FACE OF AN INTERIOR WALL; THENCE DUE SOUTH, ALONG SAID FACE 9.56 FEET TO A POINT ON THE FACE OF AN INTERIOR WALL; THENCE DUE WEST, ALONG SAID FACE 3.48 FEET TO A POINT ON THE EAST FACE OF AN INTERIOR WALL; THENCE DUE NORTH, ALONG SAID FACE, 57.90 TO A POINT ON THE AFORESAID SOUTH FACE OF AN INTERIOR WALL; THENCE DUE EAST, ALONG SAID FACE, 11.86 FEET TO THE POINT OF BEGINNING.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 10036334051, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

1517508107 Page: 4 of 4

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PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-12, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

Property of County Clerk's Office