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Doc#: 1517510035 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/24/2015 11:49 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 25220231



PREPARED BY: SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
c/o Johnson Blumhertz & Associates
230 W. Monroe, Suite 1125
Chicago, IL 60606

PARCEL NO. 2027213024

RELEASE OF MORTGAGE

THE UNDERSIGNED, FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), located at 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, the owner, or nominee of the beneficial owner, of the indebtedness secured by that certain Mortgage described below, does hereby acknowledge that the indebtedness secured by said Mortgage *has been paid pursuant to a settlement agreement*, and in consideration thereof does hereby agree to release said Mortgage, and does hereby authorize and direct the County Recorder to release and reconvey said Mortgage to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 19, 2003 executed by ELAINE THIGPEN AKA ELAINE B THIGPEN, AN UNMARRIED WOMAN DIVORCED NOT REMARRIED, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on FEBRUARY 24, 2004 as Instrument No. 0405534036 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 16, IN WITHERHALLS'S SUBDIVISION OF THE NORTH HALF OF BLOCK 3 IN NORTON'S SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property Address: 7208 S LANGLEY AVE CHICAGO, IL 60619-1229

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this MARCH 09, 2015.

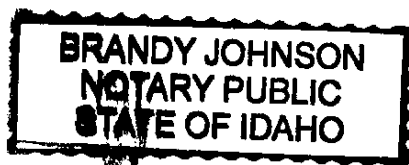
FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), BY SETERUS, INC., ITS ATTORNEY IN FACT


JARED PETT, ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On MARCH 09, 2015, before me, BRANDY JOHNSON, personally appeared JARED PETT known to me to be the ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


BRANDY JOHNSON (COMMISSION EXP. 09/15/2020)
NOTARY PUBLIC



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EXHIBIT A

LEGAL DESCRIPTION:

LOT 16 IN WITHERHALL'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 3 IN
NORTON'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF
SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS:

7208 S. LANGLEY AVENUE, CHICAGO, IL 60619

P.I.N.: 20-27-213-024-0000 VOL.0266

Property of Cook County Clerk's Office