

# UNOFFICIAL COPY

Recording Requested By:  
Nationstar Mortgage



When Recorded Return To:  
LIEN RELEASE DEPARTMENT  
Nationstar Mortgage  
8950 CYPRESS WATERS BLVD  
COPPELL, TX 75019

Doc#: 1517522024 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/24/2015 09:02 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

Nationstar Mortgage #: 0609239314 "WIECKOWSKI" Lender ID: ATJ Cook, Illinois  
MIN #: 100015700073942365 S/S #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that NATIONSTAR MORTGAGE LLC holder of a certain mortgage, made and executed by ZDZISLAW WIECKOWSKI AND LEOKADIA WIECKOWSKI, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, in the County of Cook, and the State of Illinois, Dated: 10/20/2006 Recorded: 11/08/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0631241062, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

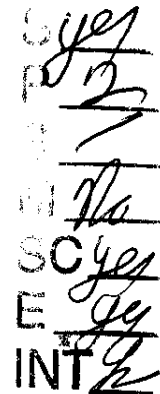
Legal: LOT 12 IN PARKSIDE WEST SUBDIVISION OF THE SOUTH 11 ACRES OF THE NORTH 30 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 27 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 530 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 24-28-407-023-0000  
Property Address: 12350 S LAMON AVE, ALSIP, IL 60803

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NATIONSTAR MORTGAGE LLC  
On May 29th, 2015

By:   
JUSTIN MOON, Assistant Secretary



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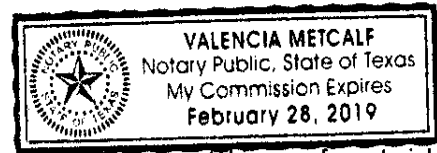
RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas  
COUNTY OF Dallas

On May 29th, 2015, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared JUSTIN MOON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

VALENCIA METCALF  
Notary Expires: 02/28/2019



(This area for notarial seal)

Prepared By:  
Justin Moon, Nationstar Mortgage 6950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

Property of Cook County Clerk's Office