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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/24/2015 10:57 AM Pg: 1 of 3

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CT LIEN SOLUTIONS
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Prepared By:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that BANK OF AMERICA, NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER THAT CERTAIN POOLING AND SERVICING AGREEMENT DATED AUGUST 1, 2005 (THE "PSA") FOR THE REGISTERED HOLDERS OF WACHOVIA BANK COMMERCIAL MORTGAGE TRUST, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-C20 BY: WELLS FARGO BANK, N.A., AND SUCCESSOR BY MERGER TO WACHOVIA BANK N.A., AS MASTER SERVICER does hereby certify that a certain Mortgage, bearing the date 07/14/2005, made by FREEZESTORE CHICAGO LLC, to CWCAPITAL LLC, on real property located in Cook County Recorder, State of Illinois, with the address of 2500 SOUTH DAMEN AVENUE, CHICAGO, IL, 60608 and further described as:

Parcel ID Number: 17-30-302-030, 17-30-302-032, 17-30-302-033, AND 17-30-302-035, and recorded in the office of Cook County Recorder, as Instrument No: 0520844006, on 07/27/2005, is fully paid, satisfied, or otherwise discharged.

CWCAPITAL LLC ASSIGNED TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF WACHOVIA BANK, COMMERCIAL MORTGAGE TRUST, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, 2005-C20 RECORDED ON 12/06/2005 DOC # 0534019061

Description/Additional information:
SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION.

TO FURTHER RELEASE LOAN ASSUMPTION, MODIFICATION AND SUBSTITUTION AGREEMENT RECORDED ON 11/03/2005 IN DOC # 0530734081, NAMING ROMEL CHICAGO, LLC AS BORROWER.

Loan Amount: \$17,327,250.00
Current Beneficiary Address: GLOBAL TRUST AND SECURITIES OPERATIONS, 2571 BUSSE ROAD DOCK 49 SUITE 300, ELK GROVE VILLAGE, IL, 60007

Dated this 06/19/2015

Lender: BANK OF AMERICA, NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER THAT CERTAIN POOLING AND SERVICING AGREEMENT DATED AUGUST 1, 2005 (THE "PSA") FOR THE REGISTERED HOLDERS OF WACHOVIA BANK COMMERCIAL MORTGAGE TRUST, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-C20 BY: WELLS FARGO BANK, N.A., AND SUCCESSOR BY MERGER TO WACHOVIA BANK N.A., AS MASTER SERVICER

S YB
P 3
S YB
M N
SC yes
E yes

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Nellie Ruiz

By: **Nellie Ruiz**
Its: **Assistant Vice President**

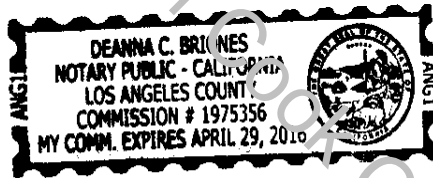
STATE OF CALIFORNIA, LOS ANGELES COUNTY

On **June 19, 2015** before me, the undersigned, a notary public in and for said state, personally appeared **Nellie Ruiz**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

DeAnna C. Briones

Notary Public **DeAnna C. Briones**

Commission Expires: **04/29/2016**



Property of [illegible] County Clerk's Office

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CHICAGO, IL

EXHIBIT A

LEGAL DESCRIPTION:

THAT PART OF BLOCK 3 OF SAMUEL J. WALKER'S SECOND DOCK ADDITION, BEING A SUBDIVISION OF BLOCKS 6 AND 7 OF MOORE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THAT PART OF THE FORMER "CANAL E" IN SAID BLOCK 3 OF SAID ADDITION, ALL TAKEN AS A TRACT, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF THE NORTH 18.55 FEET OF LOT 6 IN SAID BLOCK 3 WITH THE EAST LINE OF SAID LOT 6, SAID LINE BEING ALSO THE WEST LINE OF SOUTH DAMEN AVENUE, THENCE NORTH ALONG SAID WEST LINE, A DISTANCE OF 457.75 FEET, TO THE POINT OF INTERSECTION WITH A LINE 139.20 FEET NORTH AND PARALLEL WITH THE SOUTH LINE OF LOT 2 IN SAID BLOCK 3; THENCE WEST ALONG SAID PARALLEL LINE, 266.40 FEET; THENCE NORTHEASTERLY ON A LINE FORMING AN ANGLE OF 121 DEGREES 05 MINUTES FROM WEST TO NORTHEAST WITH THE LAST DESCRIBED PARALLEL LINE, 6.30 FEET TO A POINT OF CURVE; THENCE NORTHEASTERLY ON A CURVE CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 277.90 FEET, 115.50 FEET, THENCE NORTHEASTERLY ON A LINE TANGENT TO THE LAST DESCRIBED CURVE, 35.50 FEET TO A POINT OF CURVE; THENCE NORTHEASTERLY ON A CURVE CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 349.17 FEET, 55.40 FEET TO A POINT ON THE NORTHERLY LINE OF LOT 1, IN SAID BLOCK 3, A DISTANCE 120.02 FEET, SOUTHWESTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 1; THENCE SOUTHWESTERLY ALONG THE NORTHERLY LINE OF LOTS 1 AND 35 IN SAID BLOCK 3, A DISTANCE OF 476.04 FEET; THENCE SOUTHWESTERLY, 110.52 FEET TO A POINT ON THE WEST LINE OF LOT 34 IN SAID BLOCK 3, SAID LINE BEING ALSO THE EAST LINE OF SOUTH HOYNE AVENUE, SAID POINT BEING 14.00 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 34; THENCE SOUTH ALONG SAID EAST LINE, 292.55 FEET TO THE POINT OF INTERSECTION WITH THE WESTERLY EXTENSION OF THE SOUTH LINE OF THE NORTH 18.55 FEET OF LOT 6 AFORESAID; THENCE EAST ALONG THE SOUTH LINE AND ITS WESTERLY EXTENSION, 594.82 FEET TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

NOTE: THE PLAT OF SAMUEL J. WALKER'S SECOND DOCK ADDITION WAS RECORDED JANUARY 3, 1872 AS DOCUMENT NUMBER 7559.

PERMANENT INDEX NOS. 17-30-302-030, 17-30-302-032, 17-30-302-033, 17-30-302-035;