

# UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
SHERRI M HURM - US BANK



And When Recorded Mail To:

U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

Doc#: 1517644061 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/25/2015 02:31 PM Pg: 1 of 2

PHONE#: (888) 679-6377

Investor #: A71 Service#: 985710RL1



Loan#: 7810269288

### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **BONNIE J. MOTLEY, AN UNMARRIED WOMAN**

Original Mortgagee: **CHICAGO FUNDING, INC.**

Mortgage Dated: **JANUARY 29, 2003** Recorded on: **FEBRUARY 19, 2003** as Instrument No. **0030232798** in Book No. --- at Page No. ---

Property Address: **288 CHERRYWOOD DRIVE, PALATINE, IL 60067-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **02-10-215-022-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 10, 2015**

U.S. BANK NA

By: 

**Sherri Hurm, Officer**

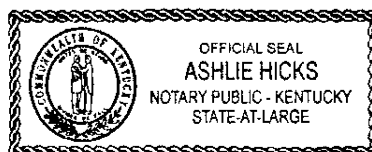
State of KENTUCKY }  
County of DAVISS } ss.

On this date of **JUNE 10, 2015**, before me the undersigned authority, personally appeared **Sherri Hurm**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Ashlie Hicks**  
My Commission Expires: **08/20/2018**



S ✓  
P ✓  
S ✓  
M ✓  
SC ✓  
E ✓  
INT ✓

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7810269288- IL

## EXHIBIT A

PARCEL 1: LOT 135 IN CHERRY BROOK VILLAGE UNIT 3, BEING A PLANNED UNIT DEVELOPMENT IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 18, 1984 AS DOCUMENT 27133961, IN COOK COUNTY, ILLINOIS.  
PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER AND THROUGH PARCELS 304 THROUGH 310, BOTH INCLUSIVE, IN CHERRY BROOK VILLAGE UNIT 2, APPURTENANT TO PARCEL 1, AS SET FORTH IN THE CHERRY BROOK VILLAGE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED APRIL 19, 1984 AS DOCUMENT NUMBER 27052209 AND AS AMENDED BY DOCUMENT 27212432.