THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

LAURA GORE
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0003026785

**PATRICIA E KRATOCHWILL** 

PO Date: 06/19/2015

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE DEFICE THE MORTGAGE OR DEED OF IRUST WAS FILED.

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

### PATRICIA E KRATOCHWILL AN UNMARRIED WOMAN

to <u>NATIONAL CITY MORTGAGE CO</u> dated <u>February 3, 2004</u> calling for the original principal sum of dollars (\$95,000.00), and recorded in Mortgage Record, page, and/or instrument # <u>0405401006</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

7410 W NORTH AVE, ELMWOOD PARK IL - 60707

Tax Parcel No. 12-36-427-043-1019

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **24th** day of **June**, **2015**.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO

Ву

MICHELLE F PYBURN Its MORTGAGE OFFICER

1517646030 Page: 2 of 3

# **UNOFFICIAL COPY**

#### 0003026785

## **PATRICIA E KRATOCHWILL**

State of OHIO	)	
County of MONTGOMERY COUNTY	)	SS

Before me, the unac signed, a Notary Public in and for said County and State this <u>24th</u> day of <u>June</u>, <u>2015</u>, personally appeared <u>M CFIELLE F PYBURN</u>, <u>MORTGAGE OFFICER</u>, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
TINA 2 62Y

My commission expires 8/29/2016

1517646030 Page: 3 of 3

# **UNOFFICIAL COPY**

PATRICIA E KRATOCHWILL 0003026785

PO Date: **06/19/2015** 

#### **EXHIBIT A**

LEGAL DESCRIPTION: PARCEL 1: UNIT NUMBER 403, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE REGENCY CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 92549821, IN SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL INGIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENT KNOWN AS PARKING SPACE 16, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 92549821.