

This instrument drafted by and after  
recording return to:  
Aaron Edmunds  
Quicken Loans Inc.  
635 Woodward Ave.  
Detroit, MI 48226  
800-226-6308

**DISCHARGE OF MORTGAGE**

Loan Number: 331608789

That a certain mortgage in the original principal amount of \$417,000.00, executed by MICHAEL J BLOOMBERG AND ROBYN M BLOOMBERG, HUSBAND AND WIFE to Mortgage Electronic Registration Systems, Inc., as nominee for PERL MORTGAGE, INC., its successors and assigns, whose address is 2936 W. BELMONT, CHICAGO, IL 60618 dated June 28, 2010 and recorded July 8, 2010 in Document No. 1018912017, OR Book N/A Page N/A is discharged as to the property legally described as:

Parcel ID: 14-30-409-006-0000 Commonly known as: 1729 West Altgeld Street Chicago IL, 60614

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:

Mortgage Electronic Registration Systems, Inc., as nominee for  
PERL MORTGAGE, INC., its successors and assigns  
By: Michael Slade  
Its: Assistant Secretary of MERS

**ACKNOWLEDGEMENT**

STATE OF MICHIGAN)  
  <sup>SS</sup>  
COUNTY OF WAYNE)

On June 24, 2015, before me, Tabatha Bronner, the above signed officer, Michael Slade, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for PERL MORTGAGE, INC., its successors and assigns, and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for PERL MORTGAGE, INC., its successors and assigns.

Notary Public, State of Michigan, County Of MACOMB  
My Commission Expires: March 26, 2019  
Acting in the County of Wayne

**TABATHA BRONNER  
NOTARY PUBLIC - STATE OF MICHIGAN  
COUNTY OF MACOMB  
My Commission Expires March 26, 2019  
Acting in the County of Wayne**



# UNOFFICIAL COPY

## EXHIBIT A - LEGAL DESCRIPTION

Legal Description: LOT 13 IN BLOCK 6 IN FULLERTON'S SECOND ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO AND NORTHWESTERN RAILROAD AND OF THAT PART LYING WEST OF SAGD RAILROAD AND EAST OF CLYBOURN AVENUE, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 15 OF PLATS, PAGE 10, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 14-30-009-006-0000 Vol. 0491

Property Address: 1729 West Algonk Street, Chicago, Illinois 60614

Property of Cook County Clerk's Office

