When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0412554792

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by CLAUDIO TRAVERSA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR M/I FINANCIAL CORP., ITS SUCCESSORS AND ASSIGNS bearing the date 00/21/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 12/1011023.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 06-36-410-106-0000

Property is commonly known as: 1640 PERSIMMON STREET, HANOVER PARK, IL 60133.

Dated this 24th day of June in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR M/I FINANCIAL CORP., ITS SUCCESSORS AND ASSIGNS JUNE CY

KRISTINA EMMANOUIT

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 26672431 -@ 100312500002311496 MERS PHONE 1-888-679-6377 DOCR T221506-118 [C-2] ERCNIL1

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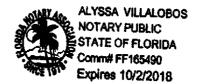
UNOFFICIAL COPY

Loan #: 0412554792

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 24th day of June in the year 2015, by Kristina Emmanouil as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR M/I FINANCIAL CORP., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 26672431 -@ 100312500002311496 MERS PHONE 1-888-679-6377 DOCR T2215064118 [C-2] ERCNIL1





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Loan No: 0412554792

'EXHIBIT A'

PARCEL 1: LOT 21-1 IN CHURCH STREET STATION SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 27, 2005 AS DOCUMENT 0527039099, IN COOK COUNTY, ILLINOIS. PARCEL 2: PERMANENT NON-EXCLUSIVE ACCESS EASEMENT OVER LOT 26 FOR INGRESS AND EGRESS FOR THE BENEIFIT OF PARCEL 1 AS CREATED BY PLAT OF CHURCH STREET STATION SUBDIVISION RECORDED AS DOCUMENT NUMBER 0527039099. PARCEL 3: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY AGREEMENT OF EASEMENTS COVENANTS, CONDITIONS, AND RESTRICTIONS DATED AS OF SEPTEMBER 2, 2004 AND RECORDED SEPTEMBER 3, 2004 AS DOCUMENT 0424741026 FOR THE PURPOSE OF ACCESS, STORM SEWER SYSTEM, STORMWATER MANAGEMENT, STORMWATER DRAINAGE, TEMPORARY CONSTRUCTION AND SIGNAGE AS MORE FULLY DESCRIBED IN SECTION 2, 3, 4 AND 6 IN SAID DOCUMENT. PARCEL 4: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, EASEMEN'S AND RESTRICTIONS FOR THE CHURCH STREET STATION TOWNHOME OWNERS ASSOCIATION DATED FEBRUARY 28, 2006 AND RECORDED MARCH 13, 2006 AS DOCUMENT 0607248067 FOR THE PURPOSE OF ACCESS IN AND TO THE COMMON AREA AND EASEMENT OF INGRESS AND CORESS OVER AND UPON THE COMMON AREA AND ANY OTHER SANTS, A.

OFFICE

OFF PARCEL FOR ANY AND ALL PURPOSES ARISING OUT OF THE CONSTRUCTION, INSTALLATION, REPAIR, MAINTENANCE, REPLACEMENTS, AND INSPECTION OF UTILITIES SERVING SUCH LOT.