Recording Requested By: SMA FINANCE, LLC

When Recorded Return To:

TARA NEWTON
RICHMOND MONROE GROUP, INC.
PO BOX 458
KIMBERLING CITY, MO 65686
PAPEN CITY 2013008

COPPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois REFERENCE #: 6300000/ 63 "GONZALEZ"

INVESTOR #:

MERS #: 100039263566610041 VRU #: 1-881-679-6377

Assignment Prepared on: June 8th, 2015.

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026. Assignee: SMA FINANCE, LLC at 2618 SAN MIGUEL DRIVE, SUITE 3, NEWPORT BEACH, CA 92660.

Executed By: GLORIA GONZALEZ, A SINGLE PERSON TO: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 06/23/2006 Recorded: 07/27/2006 as Instrument No.: 0620804042 In Cook, Illinois.

Assessor's/Tax ID No. 19-03-40-025-0000

Property Address: 4418 S KOMENSKY, CHICAGO, IL 60623

Legal: THE SOUTH 28 FEET OF THE NORTH 56 FEET OF THE SOUTH 83 FEET OF LOT 70 IN F.H. BARTLETT'S 47TH STREET SUBDIVISION OF LOT C IN CIRCUIT COURT PART, FON OF THE SOUTH 1/2 OF SECTION 3, AND THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF ILLINO'S AND MICHIGAN CANAL OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINC, AL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/1 out 5 DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sulficier ov of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said of tagage having an original principal sum of \$33,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the said Assignor beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

"TW1"TW1AMRC"06/08/2015 03:01:00 PM" AMRC3RAMRCA00000000000000876178" ILCOOK" 5300000053 ILSTATE_MORT_ASSIGN_ASSN "TW1"TW1AMRC"

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UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYS	STEMS, INC.,AS NOMINEE FOR FIR	RST MAGNUS FINANCIAL
CORPORATION, ITS SUCCESSORS AND ASSIS	3NS	
On 4/1/15		
By: //// / \(\mathcal{U}\)		
ROBERT MAP DEN, Assistant Secretary	_	
	- ,	
A Notary public unchar officer completing this	ļ.	
certificate verifies only the identity of the individual who signed the document to which this	 	
certificate is attached, and not the truthfulness,	*! 	
accuracy, or validity of that document.	i	
	-L	
STATE OF CALIFORNIA		
COUNTY OF ORANGE		
- (1.11C =/		
On \(\frac{1111}{2}\), before me, Thanh \(\frac{1}{2}\), a No	otary Public in and for ORANGE in the	le State of CALIFORNIA,
personally appeared ROBERT MADDEN. Assistant of satisfactory evidence) to be the person where	it Secretary, personally known to file	this instrument and
acknowledged to me that he/she/they executed the	e came in his/ba <i>dikel</i> t authorized ca	nacity and that hy
his/her/their signature on the instrument the perso	n(s) or the entity upon behalf of which	ch the personed acted
executed the instrument,I certify under PENALT.	OF PERJURY under the laws of the	State of California that the
foregoing paragraph is true and correct.	7	
77		~ (
WITNESS my hand and official seal,	THANH VO COMMISSION # 207778:	τ -
	Notary Public - California	<u> </u>
The child	ORANGE COUNTY	' <u>\$</u>
Thanh Vo / Notary Expires: 08/14/2018 #2077787	y Comm Expires Aug. 14, 20	18
140mly Explics. 00114/2010 #2011101		(This area for notarial seal
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Prepared By: , RICHMOND MONROE GROUP, INC.	PO BOX 458, KIMBER! AND CITY, MO	55686 417-447-2931
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