Recording Requested By: SMA FINANCE, LLC

When Recorded Return To:

TARA NEWTON
RICHMOND MONROE GROUP, INC.
PO BOX 458
KIMBERLING CITY, MO 65686
ASPEN ( RAT LO13006-A

: HERRIC BIGGO WAR TALK TALK TALK TALK FROM BERCH BIGGO WAR WAR WAR HERRIC

## **CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois REFERENCE #: £30000053-A "GONZALEZ"

INVESTOR #:

Assignment Prepared on: June 9th, 2015.

Assignor: SMA FINANCE, LLC at 2618 SAN MIGUEL DR., STE 303, NEWPORT BEACH, CA 92660.

Assignee: ASPEN G, LLC at 2700A PHILADELPHIA RD., EDGEWOOD, MD 21040.

Executed By: GLORIA GONZALEZ, A SINGLE FERSON To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 06/23/2006 Recorded: 07/27/2006 In Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0620804042 In Cook, Illinois.

Assessor's/Tax ID No. 19-03-40-025-0000

Property Address: 4418 S KOMENSKY, CHICAGO, IL 60623

Legal: THE SOUTH 28 FEET OF THE NORTH 56 FEET OF THE SOUTH 33 FEET OF LOT 70 IN F.H. BARTLETT'S 47TH STREET SUBDIVISION OF LOT C IN CIRCUIT COURT FATTITION OF THE SOUTH 1/2 OF SECTION 3, AND THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF ILLINO'S AND MICHIGAN CANAL OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100th's DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$33,000.00 with interest, secured thereby, together with all moneys now (wing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

1517608076 Page: 2 of 2

## **UNOFFICIAL COPY**

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

SMA FINANCE, LLC On 10-9-2015

TARA NEWTON, Assistant Vice President

STATE OF MISSOURI COUNTY OF STONE

On <u>Lo-1-15</u>, before me, SUZETTE HAMMOCK, a Notary Public in and for STONE in the State of MISSOURI, personally appeared TARA NEWTON, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signsture on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITAESS my hand and official seal,

SUZETTE HAMMOCK

Notary(Expires: 05/17/2019 #15635452

NOTARY SEAL S SUZETTE HAMMOCK My Commission Expires May 17, 2019 Barry County Commission #15635452

(This area for notarial seal)

Prepared By: , RICHMOND MONROE GROUP, INC. FO POX 458, KIMBERLING CITY, MO 65686 417-447-2931