

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0368133252

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **WILLIAM F O'BRIEN AND TIFFANY J O'BRIEN** to **WELLS FARGO BANK, N.A.** bearing the date 01/31/2014 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1403857051**.

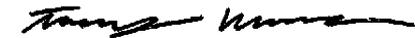
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 04-24-201-044-0000

Property is commonly known as: 518 EARL DRIVE, NORTHFIELD, IL 60093.

**Dated this 24th day of June in the year 2015**  
**WELLS FARGO BANK, N.A.**



**ASHLEY WILKINS**

**VICE PRESIDENT LOAN DOCUMENTATION**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 26681025 -@ DOCR T2315065517 [C-2] ERCNIL1



\*D0011072406\*

# UNOFFICIAL COPY

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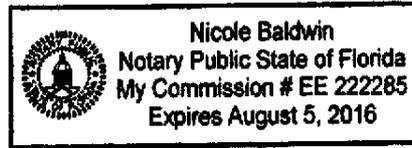
STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 24th day of June in the year 2015, by Ashley Wilkins as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN

COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 26681025 -@ DOCR T2315065517 [C-2] ERCNIL1



\*D0011072406\*

Property of Cook County Clerk's Office

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**'EXHIBIT A'**

LOT 5 IN RESUBDIVISION OF LOTS 19 TO 25 INCLUSIVE, IN HAPP'S HOME ADDITION TO WOODLAND PARK, BEING A SUBDIVISION OF ALL THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF HAPP ROAD AND WEST OF THE WESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NO. 1379045, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office