Doc#. 1517608305 fee: \$52.00

UNOFFIC | Apare: 06/25/2015 11:04 VM Pg: 1 of 3

Control of the County Resolution of Deeds

\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Recording Requested By:

OCWEN LOAN SERVICING, LLC

When Recorded Return To: LIEN RELEASE OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401

## RELEASE OF MORTGAGE

OCWEN LOAN SERVICING, L.I. C #:7091469366 "LOPEZ" Lender ID:CBR-3435 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS and The Bank of New York Mellon flk/a The Bank of New York as successor in interest to JPMorgan Chase Bank, National Association, as Trustee for C-BASS Mortgage Loan Asset-Backed Certificates, Series 2005-RP2 by Ocwen Loan Servicing, LCC is Attorney in Fact holder of a certain mortgage, made and executed by ATANACIO LOPEZ, ROSALBA PEREZ, HECTOR ACCOPEZ AND JOSE A. LOPEZ, originally to NATIONAL CONSUMER SERVICES, LLC, in the County of Cook, and the State of Illinois, Dated: 04/18/1997 Recorded: 04/28/1997 as Instrument No.: 97289111, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 17 EXCEPT THE NORTH ONE-THIRD AND THE SOUTH ONE-THIRD THEREOF IN KIRCHMAN'S ADDITION TO WARREN PARK A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Assessor's/Tax ID No. 16-20-413-014-0000

Property Address: 1835 SOUTH AVENUE, CICERO, IL 60804

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

The Bank of New York Mellon f/k/a The Bank of New York as successor in interest to JPMorgan Chase Bank, National Association, as Trustee for C-BASS Mortgage Loan Asset-Backed Certificates, Series 2005-RP2 by Covien Loan Servicing, LLC its Attorney in Fact

On 5/5/15

Barb Pencil Authorized Signer

1517608305 Page: 2 of 3

## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

STATE OF lowa **COUNTY OF Black Hawk** 

On 5/5/15 before me, L REYNOLDS, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Barb Pencil, Authorized Signer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 04/03/2018 #789375

(This area for notarial seal)

Prepared By:

COOK COUNTY CRAYS OFFICE Marlee Storey, OCWEN LOAN SERVICING, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-766-4622 1517608305 Page: 3 of 3

709141293412

いってあることできる

## **UNOFFICIAL COPY**

Please Return To:

National Consumer Services, LLC

16 Perimeter Center Bast, Suite 1600

Atlanta, GA 30346

This instrument was prepared by:

94/38/97

94/28/97

3016 MCM 11:48

RECORDIN 4 29.00 MAILLINGS A 0.50

97289111 4

9911.4 9914 80m - 31:40

(Address)
# 257207

MORTGAGE

Loan No.: ASO

HERITAGE TITLE COMPARYS

THIS MORIGAGE is made this 18th day of April, 1997, between the Morgagor, ATANACIO LOPEZ AND ROSALBA LOPEZ FOLL, HUSBAND AND WIFE, IN JOINT TENANCY WITH HECICA A LOPEZ, A SINGLE MAN, AND JOSEA. LOPEZ, A SINGLE MAN.
(berein "Borrower"), and the Mingagee, National Consumer Services, LLC

a corporation organized and existing under the laws of

the State of Georgia

whose address is

16 Perimeter Center E., Suite 1600, Atlanta, CA 30346

(herein "Lender").

C. CERO

WHEREAS, Borrower is indebted to Linder in the principal sum of U.S.\$ 30,600.00, which indebtedness is evidenced by Borrower's note dated. Arril 18, 1997, and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal und interest, with the balance of indebtedness, if not sooner paid, due and payable on. April 23, 2012

TO SECURE to Lender the repayment of the unlebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of . State of Illinois, hereby releasing and waiving all rights under and by virtue of the homest ad exemption laws of this State.

LOT 17 (EXCEPT THE NORTH ONE-THIRD AND THE SOUTH CHE-THIRD THEREOF) IN KIRCHMAN'S ADDITION TO WARREN PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWAST 1/4 OF SECTION 20, TOWNTHP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-20-413-014

which has the address of 1835 SOUTH 58TH AVENUE

(Street)

Illinois

60804 [Zip Code] (herein "Property Address");

97289111

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property."

Borrower covenants that Borrower is lawfully scised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, and that the Property is unencumbered, except for encumbrances of record. Borrower covenants that Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to encumbrances of record.

ILLINOIS- SECOND MORTGAGE - 1380 FMMA/FRILMC UNIFORM INSTRUMENT Page 1 of 5

Form 3814 38011L1 10/94