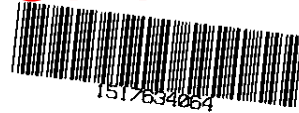


UNOFFICIAL COPY

Recording Requested By:
Nationstar Mortgage



Doc#: 1517634064 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/25/2015 10:51 AM Pg: 1 of 2

When Recorded Return To:
LIEN RELEASE DEPARTMENT
Nationstar Mortgage
8950 CYPRESS WATERS BLVD
COPPELL, TX 75019



RELEASE OF MORTGAGE

Nationstar Mortgage #: 0618375869 "KI" Lender ID: ASU Cook, Illinois
MIN #: 100821560006476900 C/S #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR KINECTA FEDERAL CREDIT UNION ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by JULIE H KI, A SINGLE PERSON & HOON B KI, A SINGLE PERSON AND BOTH ARE NOT A PARTY TO A CIVIL UNION, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR KINECTA FEDERAL CREDIT UNION, in the County of Cook, and the State of Illinois, Dated: 10/07/2013 Recorded: 10/10/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1328347056, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

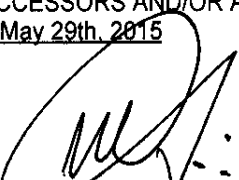
Legal: LOT 2 IN HOOD'S RESUBDIVISION, BEING A RESUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 12 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 03-30-417-027
Property Address: 8 N RIDGE AVE, ARLINGTON HEIGHTS, IL 60005

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR KINECTA FEDERAL CREDIT UNION ITS SUCCESSORS AND/OR ASSIGNS

On May 29th, 2015

By: 
WILLIAM VIANA, Assistant Secretary

S YES
P 2
S NO
M NO
S YES
E YES
INT J.H.

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

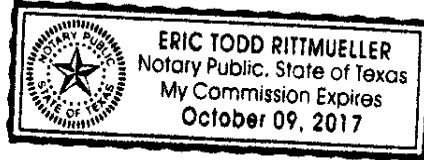
STATE OF Texas
COUNTY OF Dallas

On May 29th, 2015, before me, ERIC TODD RITTMUELLER, a Notary Public in and for Dallas in the State of Texas, personally appeared WILLIAM VIANA, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



ERIC TODD RITTMUELLER
Notary Expires: 10/09/2017



(This area for notarial seal)

Prepared By:
Justin Moon, Nationstar Mortgage 3950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

Property of Cook County Clerk's Office