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UCC FINANCING STATEMENT AMENDMENT **FOLLOW INSTRUCTIONS** A. NAME & PHONE OF CONTACT AT FILER (optional) Corporation Service Company 1-800-858-5294 Doc#: 1517744085 Fee: \$40.00 B. E-MAIL CONTACT AT FILER (optional) RHSP Fee:\$9,00 RPRF Fee: \$1.00 SPRFiling@cscinfo.com Karen A. Yarbrough C. SEND ACKNOWLEDGMENT TO: (Name and Address) Cook County Recorder of Deeds Date: 06/26/2015 03:55 PM Pg: 1 of 2 101432479 - 379460 Corporation Service Company 801 Adlai Stevenson Drive Springfield, IL 6270% Filed In: Illinois (Cook) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY This FINANCING STATEMENT AMENDMENT is to be filed [for record] 1a. INITIAL FINANCING STATEMENT FILE I'UMBER (or recorded) in the REAL ESTATE RECORDS 1020433073 7/23/2010 Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and else indicate affected collateral in item 8 4. 📝 CONTINUATION: Effectiveness of the Financing Statemen' ider, iffied above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law 5. PARTY INFORMATION CHANGE: AND Chec (one of these three boxes to: Check one of these two boxes Chan's name and/or address: Complete item ba ir 6b; and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b This Change affects Debtor or Secured Party of record 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - pr vide o lly one name (6a or 6b) 6a. ORGANIZATION'S NAME 9700097005 OR 6b. INDIVIDUAL'S SURNAME ADDITIONAL NAME(S)/INIT(AL(S) SUFFIX FIRST PERSO, 'A', N' ME 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one namy (2 or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) 7a. ORGANIZATION'S NAME 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) 7c. MAILING ADDRESS STATE POSTALCODE COUNTRY ASSIGN collateral 8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral Indicate collateral: **CCRD REVIEWER** 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor 98. ORGANIZATION'S NAME THE OHIO NATIONAL INSURANCE COMPANY OR 9b. INDIVIDUAL'S SURNAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX FIRST PERSONAL NAME

101432479

10. OPTIONAL FILER REFERENCE DATA: Debtor: 9700097005

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EXHIBIT A PROPERTY DESCRIPTION

STREET ADDRESS: 4807-4819 N BROADWAY

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-03 414-037-0000 and 14-08-414-032-0000

LEGAL DESCRIPTION:

LOT 2 EXCEPT THE NORTH 28 FEET THEREOF AND EXCEPT THE EAST 134 FEET THEREOF IN SNOW AND DICKINSON'S SUBDIVISION OF THE SOUTH 20 ACRES OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOTS 3, 4, 5 AND 6 IN W.K. ROBERTS RESUBDIVISION OF LOT 3 IN SNOW AND DICKINSON'S SUBDIVISION OF THE SOUTH 20 ACRES OF THE SOUTHEAST (RACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ALL IN COOK COUNTY, ILLINOIS, EXCEPT BEGINNING AT A POINT IN SAID LOT 2, 94.0 FEET 2/3 OF THE WEST LINE AND 28.0 FEET SOUTH OF THE NORTH LINE OF SAID LOT 2; THENCE EAST A/MG A STRAIGHT LINE PARALLEL WITH THE NORTH LINE OF SAID LOT FOR A DISTANCE OF 6.0 FEET MORE CP LESS TO THE WEST LINE OF THE VACATED ALLEY; THENCE SOUTH ALONG THE WEST LINE OF SAID VACATED ALLEY FOR A DISTANCE OF 6.0 FEET THENCE NORTHWEST ALONG A STRAIGHT LINE 70 THE POINT OF BEGINNING.