

Prepared by: Kevin McDonald
780 Kansas Lane
Monroe, LA 71203

Recording Requested By and Return To:
CORELOGIC
ATTENTION: 1 CORELOGIC DRIVE
MAIL STOP: ASGN
WESTLAKE, TX 76259-9823

Permanent Index Number: 14-31-318-013-1013&14-31-318-013-104

ASSIGNMENT OF SECURITY INSTRUMENT

Date: 06-19-2015 Project Code: PM060215 Reference No: 1166081846

Property Address: 1751 N WESTERN AVE APT 206, CHICAGO, IL 60647

Owner and Assignor ("Assignor") of Mortgage ("Security Instrument"):
JPMORGAN CHASE BANK, N.A., 700 KANSAS LANE, MONROE, LA 71203

Assignee:
PENNYMAC LOAN SERVICES, LLC, 6101 CONDOE DRIVE, MOORPARK, CA 93021

Security Instrument is described as follows:

Date: 05/06/2013
Original Amount: \$250504.00
Borrower/Grantor/Mortgagor/Trustor: BRIDGET C O'MALLEY
Beneficiary: JPMORGAN CHASE BANK, N.A.
Mortgage Recorded or Filed in Instrument Number 1313646027, 5/16/2013 in the Official Records
in the County Recorder's or Clerk's Office of COOK COUNTY, IL.



UNOFFICIAL COPY

Reference No: 1166081846

Property (including any improvements) Subject to Security Instrument:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF
PROPERTY ADDRESS: 1751 N WESTERN AVE APT 206, CHICAGO, IL 60647

For good, valuable, and sufficient consideration received, Assignor sells, transfers, assigns, grants, conveys and sets over the Security Instrument and all of Assignor's right, title and interest in the Security Instrument to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.



JPMORGAN CHASE BANK, N.A.

By: *Kevin McDonald*

Title: VICE PRESIDENT

STATE OF LA §
~~COUNTY OF~~ PARISH OF OUACHITA §

The foregoing instrument was acknowledged before me this June 19, 2015,
by *Kevin McDonald*,
VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of the
entity.

TODD C SYLVESTER
NOTARY PUBLIC # 062367
OUACHITA PARISH, LOUISIANA
MY COMMISSION IS FOR LIFE

Todd C Sylvester
Notary Public

TODD C SYLVESTER # 062367
(Printed Name)

My commission expires UPON MY DEATH



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LEGAL DESCRIPTION

UNIT 206 AND P-12 IN 1751-57 NORTH WESTERN AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 3 AND 4 BOTH INCLUSIVE, THE SOUTH 93 FEET OF LOTS 5 AND 6 AND THE WEST 1/2 OF THE VACATED ALLEY EAST AND ADJOINING LOTS 1 TO 4 AND THE EAST 1/2 OF THE VACATED ALLEY WEST AND ADJOINING THE SOUTH 93 FEET OF LOTS 5 AND 6 (EXCEPTING THEREFROM THAT PART OF LOTS 1 TO 4 BOTH INCLUSIVE, WHICH LIES WEST OF A LINE 50 FEET EAST OF THE WEST LINE OF SECTION 31 AS PER DOCUMENT NUMBER 10714010) IN BLOCK 2 OF ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 LYING WEST OF MILWAUKEE AVENUE IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97286061, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



CASE NBR: 32526455