Recording Requested By: FIRST AMERICAN TITLE

Prepared By: NICOLE MOE BANK OF AMERICA MC: FL1-908-01-05 4909 SAVARESE CIR. TAMPA, FL 33634

When recorded reail to:
FIRST AMERICAN TITLE
ATTN: JAVIER TONY VARGAS
3 FIRST AMERICAN WAY
SANTA ANA, CA 92/57

DocID# 33824913745677643 TAX ID: 24152040991030

Property Address: 10404 S PULASKI RD APT 2E OAK LAWN, IL 60453

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor"), whose address is 2505 WEST CHANDLER BLVD, CHANDLER, AZ 85224, does hereby grant, sell, assign, transfer and convey unto FEDERAL NATIONAL MORTGAGE ASSOCIATION (herein "Assignee"), whose address is 14221 DALLAS PARKWAY SUITE 1000, DALLAS, TX 75254 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: BANK OF AMERICA, N.A.

Borrowers(s): THEODORE L MERRIWEATHER AND DORETHA B MERRIWEATPLE HUSBAND AND WIFE, NOT AS TENANTS IN COMMON, NOT AS JOINT TENANTS BUT AS TELL'ANTS BY THE ENTIRETY

Date of Mortgage: MARCH 10, 2014 Original Loan Amount: \$91,580.00

Recorded in COOK COUNTY, ILLINOIS on MARCH 17, 2014, INSTRUMENT NO. 1407608114.

Property Legal Description:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments



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UNOFFICIAL COPY

AUDREY LUCA ASSISTANT VICE PRESIDEN STATE OF FLORIDA COUNTY OF HIT LSBOROUGH The foregoing insuranent was acknowledged before me this AUDREY LUCAS, ASSISTANT VICE PRESIDENT, of BANK OF AMERICA, N.A., Printed Name: James Quintan Notary Public - State of Florida My Comm. Expires Nov 17, 2016 Commission # EE 836181 Printed Name: James Quintan	IN WITNESS WHEREOF, the undersigned	has caused this Assignment of Mortgage: to be executed on
By Collection AUDREY LUCA ASSISTANT VICE PRESIDEN STATE OF FLORIDA COUNTY OF HILLSBOROUGH The foregoing insuranent was acknowledged before me this AUDREY LUCAS, ASSISTANT VICE PRESIDENT, of BANK OF AMERICA, N.A., Company, on behalf of the company He/She is personally known to me or who has produced Notary Public JAMES QUINLAN Notary Public - State of Florida Awy Comm. Expires Nov 17, 2016 Commission # Et 836181 Commission # Et 836181 Commission # Et 836181	JUN 15 2015	BANK OF AMERICA NA
The foregoing insurance t was acknowledged before me this AUDREY LUCAS, ASSISTANT VICE PRESIDENT, of BANK OF AMERICA, N.A., Company, on behalf of the compa He/She is personally known to me or who has produced Printed Name: James Quintan Notary Public - State of Florida My Comm. Expires Nov 17, 2016 Commission # EE 836181 Least Through Melional Molary Asso.	Date	detail Day
AUDREY LUCAS, ASSISTANT VICE PRESIDENT, of BANK OF AMERICA, N.A., company, on behalf of the company as identification He/She is personally known to me or who has produced JAMES QUINLAN Notary Public - State of Florida My Comm. Expires Nov 17, 2016 Commission # EE 836181 Printed Name: James Quintan	COUNTY OF HILLSBOROUGH	JUN 1 5 2015 ed before-me this
Notary Public JAMES QUINLAN Notary Public - State of Florida My Comm. Expires Nov 17, 2016 Commission # EE 836181 Commission # EE 836181	AUDREY LUCAS, ASSISTANT V	TICE PRESIDENT, of BANK OF AMERICA, N.A.,
C/O/A/S O/F/CO	Printed Name: James Quintan	JAMES QUINLAN Notary Public - State of Florida My Comm. Expires Nov 17, 2016 Commission # EE 836181

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EXHIBIT A

BORROWER(S): THEODORE L MERRIWEATHER AND DORETHA B MERRIWEATHER, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON, NOT AS JOINT TENANTS BUT AS TENANTS BY THE **ENTIRETY**

LOAN NUMBER: 33824913745677643

LEGAL DESCPIPTION:

UNIT 202 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAY! VIEW VILLAS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 20672588, AS AMENDED, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS: 10404 S PULASKI RD APT 2E, OAK LAWN, ILLINOIS 60453

