

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **WIESLAWA SZPARA AND RYSZARD SZPARA** to **JPMORGAN CHASE BANK, N.A.**, dated **09/23/2011** and recorded on **10/11/2011**, in Book N/A, at Page N/A, and/or Document **1128412156** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **02-01-307-018-0000**
Property Address: **837 E LILLY LN PALATINE, IL 60074**

Witness the due execution hereof by the owner and holder of said mortgage on 06/25/2015.
JPMORGAN CHASE BANK, N.A.

Vicki Strickland

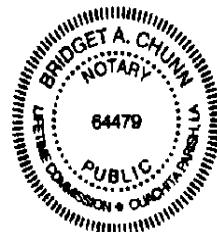
Vicki Strickland
Vice President

State of LA }
Parish of Ouachita }

On **06/25/2015**, before me appeared **Vicki Strickland**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chunn

Bridget A. Chunn - 64479, Notary Public
Lifetime Commission



Loan No.: 1647009920

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No: 1647009920

EXHIBIT A

THAT PART OF LOT 1, 2 AND 3 IN CAPRI GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SECTION 1 AND PART OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTHWESTERLY LINE OF LOT 2, 100 FEET SOUTHWESTERLY OF THE NORTHEASTERLY CORNER THEREOF; THENCE SOUTHEASTERLY PARALLEL WITH THE NORTHEASTERLY LINE OF LOT 2 TO THE NORTHWESTERLY LINE OF LOT 3; THENCE CONTINUING SOUTHEASTERLY AND PARALLEL WITH THE NORTHEASTERLY LINE OF LOT 3, A DISTANCE OF 36 FEET; THENCE SOUTHWESTERLY AND PARALLEL WITH THE NORTHWESTERLY LINE OF LOT 3 TO THE NORTHEASTERLY LINE OF LOT 1; THENCE CONTINUING SOUTHWESTERLY AND PARALLEL WITH THE NORTHWESTERLY LINE OF LOT 1 A DISTANCE OF 18 FEET; THENCE NORTHWESTERLY AND PARALLEL WITH THE NORTHEASTERLY LINE OF LOTS 2 AND 3 TO THE NORTHWESTERLY LINE OF LOT 1; THENCE NORTHEASTERLY TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office