

When Recorded Mail To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0617100847

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **CHRISTOPHER CLARK AND VICTOR ARMENDARIZ** to **BANK OF AMERICA, N.A** bearing the date 04/02/2004 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0416104078**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-20-223-040-1003

Property is commonly known as: 831 W BRADLEY PL 3, CHICAGO, IL 60613.

Dated this 25th day of June in the year 2015
NATIONSTAR MORTGAGE LLC


JESSICA BARRERES
Vice President of Loan Documentation

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 392046912 0@ DOCR T2515061912 [C-1] ERCNIL1



D0011108374

UNOFFICIAL COPY

Loan #: 0617100847

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 25th day of June in the year 2015, by Jessica Barreres as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


DANIELLE KENNEDY - NOTARY PUBLIC
COMM: EXPIRES 06/26/2017

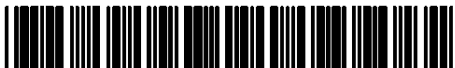


DANIELLE KENNEDY
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF031287
Expires 6/26/2017

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 392046912 0@ DOCR T2515061912 [C-1] ERCNIL1



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Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No: 0617100847

'EXHIBIT A'

PARCEL 1: UNIT NUMBER 3 IN THE BRADLEY PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 9 (EXCEPT THE WEST 12.50 FEET THEREOF) IN THE SUBDIVISION OF LOT 9 OF LAFLIN SMITH AND DYER'S SUBDIVISION IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020175241, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-1, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020175241 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office