

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0362217366

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **RICK NEWMAN AND LAURIE NEWMAN to WELLS FARGO BANK, N.A.** bearing the date 06/28/2013 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois** in **Document # 1319008102.**

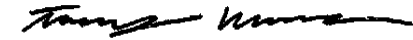
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 11 IN BLOCK 57 IN WINSTON PARK NORTHWEST UNIT NUMBER 4, BEING A SUBDIVISION IN SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, JANUARY 13, 1964 AS DOCUMENT NO. 19020710, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 02-13-116-011-0000

Property is commonly known as: 526 N GLENN DRIVE, PALATINE, IL 60074.

**Dated this 26th day of June in the year 2015**  
**WELLS FARGO BANK, N.A.**



**ASHLEY WILKINS**  
**VICE PRESIDENT LOAN DOCUMENTATION**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 26700698 -@ DOCR T2415064319 [C-1] ERCNIL1



\*D0011111901\*

# UNOFFICIAL COPY

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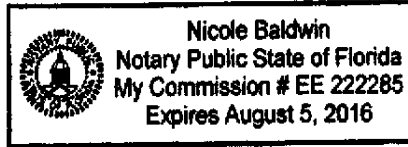
STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 26th day of June in the year 2015, by Ashley Wilkins as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



\_\_\_\_\_  
NICOLE BALDWIN

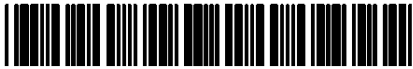
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 26700698 -@ DOCR T2415064319 [C-1] ERCNIL1



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Property of Cook County Clerk's Office