

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **KARANFIL MUJKANOVIC AND ERZUMANA MUJKANOVIC** to **JPMORGAN CHASE BANK, N.A.** , dated **06/23/2011** and recorded on **07/06/2011** , in Book **N/A** , at Page **N/A** , and/or Document **1118708160** in the Recorder's Office of **Cook County**, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **13-14-405-015-0000**

Property Address: **3319 W PENSACOLA AVE CHICAGO, IL 60618**

Witness the due execution hereof by the owner and holder of said mortgage on 06/26/2015.

JPMORGAN CHASE BANK, N.A.

Vicki Strickland
Vice President

State of LA }
Parish of Ouachita }

On **06/26/2015** , before me appeared **Vicki Strickland** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission



Loan No.: 1165592613

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No.: **1165592613**

EXHIBIT "A"

Land Situated in the County of Cook in the State of IL

Lot 14 in Nelson and Lundquist's Resubdivision of Lots 25 to 36 Inclusive in Block 1 and Lots 13 to 36 inclusive in block 2 in WILLIAM H. CONDON'S SUBDIVISION of the West Half of the East Half of the Southeast Quarter of Section 14, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office