## **UNOFFICIAL COPY**

JCC FINANCING STATEMENT OLLOW INSTRUCTIONS A. NAME & PHONE OF CONTACT AT FILER (optional)		Doc#: 1517713052 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00		
. E-MAIL CONTACT AT FILER (optional) collections@microf-financial.com				
SEND ACKNOWLEDGMENT TO: (Name and Address)  MICROF LLC  PO BOX 70085  ALBANY CA 31708		Karen A.Yarbrough Cook County Record Date: 06/26/2015 11:		
				JNLY
DEBTOR'S NAME: Provide only or give otor name (1a or 1b) name will not fit in line 1b, leave all of item 1 '.an' check here	and provide the Individual Debtor informat	tion in item 10 of the Financing	Statement Addendum (Form U	ndividual Debtor's
1b. INDIVIDUAL'S SURNAME  Manley-Russell	FIRST PERSONAL NAME  Marcia	ADDIT	ADDITIONAL NAME(S)/INITIAL(S)	
MAILING ADDRESS 036 Brighton Ln	Richton Park	STATE IL	POSTAL CODE <b>60471</b>	COUNTRY
	FIRST PERSON AL NAME  CITY  SSIGNOR SECURED PARTY): Provide only one Secured Party name		ONAL NAME(S)/INITIAL(S)  POSTAL CODE  3b)	country USA
3a. ORGANIZATION'S NAME MICROF LLC 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	Appit	ONAL NAME(S)/INITIAL(S)	SUFFIX
		114		
MAILING ADDRESS PO BOX 70085	ALBANY	GA	POSTAL CODE 31708	USA
ther claims and rights to payment and chat	or as Lessee and Microf, LLC tel paper arising out of such property or rights to which tl purposes of this financing sta	C as Lessor, (ii) all in: Equipment, (iii) all b he Lessee may be or l tement, "Equipment placements, upgrade	surance, wa ranty, books, records and poecome entitled by range of shall be further des, repairs, parts and	rental and roceeds eason of escribed in
elating to the foregoing, and (iv) any other   lessee's interest in the Equipment. For the lem 12 of the UCC1Ad attached hereto, and ttachments, improvements and accessions to PURPOSES ONLY. THE PARTIES CONS RIGHT TO SELL OR PLEDGE THE EQU	hereto. THIS FILING IS FO IDER THIS TRANSACTION	N TO BE A TRUE L	EASE. LESSEE HA	AS NO

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## **UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS** 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fil, check here 9a. ORGANIZATION'S NAME 9b. INDIVIDUAL'S SURNAME Manley-Russell FIRST PERSONAL NAME Marcia ADDITIONAL NAME(S)/IN. 18 (5) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 10a) or one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Mebtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX COUNTRY 10c. MAILING ADDRESS STATE POSTAL CODE **USA** 11. ADDITIONAL SECURED PARTY'S NAME of ASSIGNOR SECURED FARTY'S NAME: Provide only one name (11a or 11b) 11a, ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX POSTAL CODE COUNTRY 11c. MAILING ADDRESS CITY USA 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 2015 PAYNE Air Handler M# PF4MNA030 S# 3414A70810 2014 PAYNE Heat Strips M# KFCEH3001F15 S# 1614V83230 and all replacements, substitutions, parts, repairs, additions, accessions, accessories, and improvements incorporated therein or effect or attached thereto, and any and all proceeds (cash and non-cash), including the proceeds of all insurance policies 13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) 14. This FINANCING STATEMENT: covers as-extracted collateral is filed as a fixture filing covers timber to be cut 15. Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate: (if Debtor does not have a record interest): See attached Exhibit. 17, MISCELLANEOUS:

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## **UNOFFICIAL COPY**

LOT 6 IN BLOCK 503 IN LICHCREST, BEING A SURDIVISION OF FART OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TRX 1.D. #31-26-317-017

Property of County Clerk's Office Richton Park, IL 60471 5036 Brighton Ln

United States