## **UNOFFICIAL COPY**

Recording Requested By: CCO MORTGAGE

When Recorded Return To: LINDA JENNINGS CCO MORTGAGE P.O. BOX 6260 Glen Allen, VA 23058-9962



Doc#: 1517713019 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/26/2015 08:55 AM Pg: 1 of 3



## **RELEASE OF MORTGAGE**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. builder of a certain mortgage, made and executed by MARK C ROBERTS, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 03/14/2005 Recorded: 04/07/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0509718088, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Refer ince Made A Part Hereof

Assessor's/Tax ID No. 17-09-236-019-1017
Property Address: 300 W GRAND AVE APT 304, CHICAGE, IL 60619

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has daly executed the foregoing instrument.

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/P/M TO CHARTER ONE BANK, N.A. On May 26th, 2015

By: X LINDA B. JENNINGS, Officer

COMMONWEALTH OF Virginia COUNTY OF Henrico

On May 26th, 2015, before me, KIMBERLY G. WILKINSON, a Notary Public in and for Henrico in the State of Virginia, personally appeared LINDA B. JENNINGS, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

KIMBERLY G. WILKINSON

Notary Expires: 09/30/2016 #7528518

KIMBERLY G. WILKINSON NOTARY PUBLIC COMMONWEALTH OF VIRGINIA COMMISSION ID # 7528518 MY COMMISSION EXP. 09/30/2016

(This area for notarial seal)

Prepared By: Kimberly G. Wilkinson, CCO MORTGAGE 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002 \*KGW\*KGWCOMC\*05/26/2015 07:52:51 AM\* COMC01COMC00000000000000549993\* ILCOOK\* XXXXXXXXXXXX4948 ILSTATE\_MORT\_REL \*\*KGWCOMC\*

\* 107 \* 107

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#### EXHIBIT A

### PAPCE, 1:

Unit Number 304 in the 300 West Grand Avenue Condominiums as delineated on a Survey of the following described real estate:

Part of Block 9 in Butler, Wright and Webster's Addition to Chicago in Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, all in Cook County, Illinois.

Together with those common interests described in the declaration of condominium and bylaws, including amendments, if any recorded at Document 98548808 of the aforesaid county records.

#### PARCEL 2:

Easements for the benefit of Parcel 1 for support, utilities, encroachments, ingress and egress, maintenance, common walls and storage and other uses more specifically set forth in the 300 West Grand, Chicago, Illinois Declaration of Covenants, Conditions, Restrictions, and Easements recorded as Document Number 96179357, and as amended and restated by Instrument recorded as Document Number 98548807.

#### PARCEL 3:

The exclusive right to the use of Parking Space 3 located on the following described land for the purposes of parking vehicles and ingress and egress thereto, as created by Parking Agreement recorded as Document Number 98548809 and shown on the site plan attached thereto, and the Unit Owner Agreement recorded as Document Number 98813743, said land

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#### EXHIBIT A (continued)

described as follows: Lots 14, 15, 16, 17, and 18 in Block 8 in Sitler, Wright and Webster's Addition to Chicago in Section 9, Township 39 North, Range 14 East of the Third Principal Meridian. Situated in Cook County, Illinois.

Permanent Paicel Number: 17-09-236-019-1017 MARK C. ROBEFFS

300 WEST GRAND AVENUE APT. 304, CHICAGO IL 60610 Soft Colling Clarks Office

Loan Reference Number : |658373/COBPROD

First American Order No: 6958352

Identifier: ELS