

# UNOFFICIAL COPY



PREPARED BY: D. ARMBRUST  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44101

Doc#: 1517715038 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/26/2015 01:08 PM Pg: 1 of 2

RECORD & RETURN TO:  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44101

PROPERTY DESCRIPTION:  
1816 S 59TH AVE,  
CICERO, IL 60804

PROPERTY ID #: 16-20-410-025-0000

## RELEASE OF MORTGAGE

A certain Mortgage dated 10/07/2010, was made by MARIE PIKUL to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1029944074, Book No. NA, Page No. NA in the amount of \$42,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on JUN 17 2015

PNC BANK, NATIONAL ASSOCIATION

*Karen Borgia*  
\_\_\_\_\_  
Borgia

Karen

Asst. Vice President

STATE OF OHIO }  
COUNTY OF CUYAHOGA }ss.

On this JUN 17 2015, before me, the undersigned, a Notary Public in said State, personally appeared Karen Borgia personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Asst. Vice President** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

*Pamela J. Stefanski*  
\_\_\_\_\_  
NOTARY PUBLIC



PAMELA J. STEFANSKI, Notary Public  
Residence - SUMMIT COUNTY  
State Wide Jurisdiction, Ohio  
My Commission Expires AUGUST 18, 2015

ACCOUNT#: 021-01-14256709

S 4  
P 2  
S M  
M M  
SC 4  
E 4  
INT YAC

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## EXHIBIT A

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS:

LOT 9 IN BLOCK 3 IN KIRCHMANN'S AUSTIN AVENUE AND 19TH  
SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE  
SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Permanent Parcel Number 16-20-410-025  
MARIE PIKUL, DIVORCED AND NOT SINCE REMARRIED

1816 SOUTH 59TH AVENUE, CICERO IL 60804  
Loan Reference Number : ID2014256709/ID2014256709773138181  
First American Order No: 42491700  
Identifier: FIRST AMERICAN EQUITY LOAN SERVICES



PIKUL, MARIE  
008114256709  
Legal Description



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pi33757  
11/15/2010 1 48:41 PM