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FORM CONS.9010 rev. 4/2012

Doc#: 1517718041 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/26/2015 11:15 AM Fg: 1 of 2

This space reserved for the Recorder of Deeds

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

THE CITY OF CHICAGO, a m'an ipal corporation,  Plaintie,	No: 14 M1 401636
v. Printers Pour Condo Assirvation	Re: 723-733 S. Dear hum
	Courtroom 11 A, Richard J. Daley Center
et al.,	A STATE OF THE STA
Defendant(s).	
COMPLIANCE DISMISSAL ORDER	
This cause coming to be heard by the Court, the Court having heard evidence and testimony and having made a finding of:	
Full Compliance	] Substantial Compliance
IT IS HEREBY ORDERED THAT:	
This cause is dismissed and off call:	
[XI without prejudice	0.
with no fines and no court costs	4,
subject to the following settlement:	'S-
Plaintiff, City of Chicago, agrees to accept \$	00 in full settlement of the jud ment entered below if
payment is made to the City of Chicago on or before	/
postmarked on or before the above date and sent ATTN: Kim	
A judgment is entered in the amount of \$00 pl	us \$00 court costs for a total of \$00
against Defendant(s)	
Leave to enforce said judgment is stayed until/	
Execution shall issue on the judgment thereafter.	
Aris case is now of call.	
Pursuant to Ill. S.Ct. Rule 304(a), this order is final and appealable, th	
HEARING DATE: (6 / 24 / 15	Judge George F. Scully, Jr.
( h 10	/// JUN 2 + 2015
Attorney for Plaintiff	
Corporation Counsel #90909 30 N. LaSalle, Room 700	Circuit Court – 2013
Chicago, IL 60602 (312) 744-8791	Judge Scally Courtroom 11
FORM CONS.9010 rev. 4/2012	

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## LEGAL DESCRIPTION

ALL UNITS IN THE PRINTER'S ROW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3,4,9,10,15 AND 16 (EXCEPT FROM SAID LOTS THAT PART TAKEN OR USED FOR DEARBORN STREET AND PLYMOUTH COURT) IN WALLACE AND OTHER'S SUBDIVISION OF BLOCK 135 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25396708, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST OF EACH UNIT IN THE COMMON ELEMENTS

PIN(S): 17-16-407-021-1001 THROUGH 17-16-407-021-1104