



Doc#: 1517729096 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/26/2015 03:41 PM Pg: 1 of 2

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO.: 27494821



PREPARED BY: SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
C/O JOHNSON BLUMBERG & ASSOCIATES  
230 W. MONTGOMERY SUITE 1125  
CHICAGO, IL 60606

PARCEL NO. 25-18-401-027-0000

RELEASE OF MORTGAGE

THE UNDERSIGNED, FEDERAL NATIONAL MORTGAGE ASSOCIATION, located at 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, the owner, or nominee of the beneficial owner, of the indebtedness secured by that certain Mortgage described below, does hereby acknowledge that the indebtedness secured by said Mortgage has been paid pursuant to a settlement agreement, and in consideration thereof does hereby agree to release said Mortgage, and does hereby authorize and direct the County Recorder to release and reconvey said Mortgage to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 30, 2007 executed by MARTINA SHERA, Mortgagor, to CHASE BANK USA, N.A., Original Mortgagee, and recorded on MAY 07, 2007 as Instrument No. 0712747111 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE SOUTH 17 FEET OF LOT 15 AND THE NORTH 16 FEET OF LOT 16 IN BLOCK 34 IN THE SUBDIVISION OF THE BLUE ISLAND AND BUILDING COMPANY KNOWN AS WASHINGTON HEIGHTS IN SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 10824 S HALE AVE CHICAGO, IL 60643

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this JUNE 11, 2015.

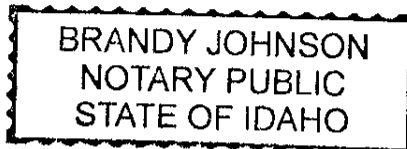
FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), BY SETERUS, INC., ITS ATTORNEY IN FACT

JARED PETT, ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On JUNE 11, 2015, before me, BRANDY JOHNSON, personally appeared JARED PETT known to me to be the ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Brandy Johnson  
BRANDY JOHNSON (COMMISSION EXP. 09/15/2020)  
NOTARY PUBLIC



Handwritten initials

# UNOFFICIAL COPY

## EXHIBIT A

### **LEGAL DESCRIPTION:**

THE SOUTH 17 FEET OF LOT 15 AND THE NORTH 16 FEET OF LOT 16 IN BLOCK 34 IN THE SUBDIVISION OF THE BLUE ISLAND AND BUILDING COMPANY KNOWN AS WASHINGTON HEIGHTS IN SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### **PROPERTY ADDRESS:**

10824 S. HALE AVENUE, CHICAGO, IL 60643

P.I.N.: 25-18-401-027-0000 VOL 463

Property of Cook County Clerk's Office