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PREPARED BY: D. ARMBRUST
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101



Doc#: 1517739047 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/25/2015 10:30 AM Pg: 1 of 2

RECORD & RETURN TO:
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

PROPERTY DESCRIPTION:
16837 81ST AVE APT 1S,
TINLEY PARK, IL, 60477

PROPERTY ID #: 27-26-203-048-1043 & 27-26-203-048-1100

RELEASE OF MORTGAGE

A certain Mortgage dated 07/29/2011, was made by SUBURBAN BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 4, 1992 AND KNOWN AS TRUST NUMBER 1-0627 to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1122717020, Book No. NA, Page No. NA in the amount of \$50,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on JUN 15 2015

PNC BANK, NATIONAL ASSOCIATION

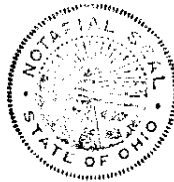
Kelly

Augustine
Authorized Signer

STATE OF OHIO }
COUNTY OF CUYAHOGA } ss.

On this JUN 15 2015, before me, the undersigned, a Notary Public in said State, personally appeared **Kelly Augustine** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC

Michael Burkes, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires May 30, 2017

ACCOUNT#: 021-03-14886549

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO-WIT:

UNIT 16037-1S AND P1S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHERRY CREEK SOUTH SUBDIVISION PHASE III CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 85179907, IN THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PPN: 27-26-203-048-1045 (Parcel #1)
27-26-203-048-1108 (Parcel #2)

SUBURBAN BANK AND TRUST COMPANY, AS TRUSTEE UNDER THE PROVISIONS OF A CERTAIN TRUST AGREEMENT, DATED THE 4TH DAY OF DECEMBER, 1992, AND KNOWN AS TRUST NUMBER 1-0627

16837 81ST AVENUE APT. 1, TINLEY PARK IL 60477
Loan Reference Number : ID2014886540/ID2014886549624289430
First American Order No: 43799072
Identifier:



RIGHT JEAN
DATE 10/25/10
Legal Description



85179907-27-26-203-048-1108-834000000000
10/25/10
10:42:47 AM

Cook County Clerk's Office