

UNOFFICIAL COPY

Doc#: 1518046019 fee: \$52.00
Date: 06/29/2015 03:02 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared by, Recording Requested By and Return to:
John Heywood
Brown & Associates
2316 Southmore
Pasadena, TX 77502

Loan: 3000125801
333560

ASSIGNMENT OF MORTGAGE

Min: 100854930001258014 MERS Phone: 1-888-679-6377

FHA Case Number: **1373825846**

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS **NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS**, does hereby assign and transfer to **ONEWEST BANK N.A., ITS SUCCESSORS AND ASSIGNS**, forever and without recourse, whose address is 2900 Esperanza Crossing, Austin, TX 78758, all its right, title and interest in and to a certain Mortgage from **JACQUELYNE BETH CAMPBELL, ALSO KNOWN AS JACQUELYNE B. CAMPBELL UNMARRIED** to **SGB CORPORATION DBA WEST AMERICA MORTGAGE COMPANY** for \$360,000.00, dated 1/18/2008 of record on 2/1/2008 as Document **0803257026**, in the **COOK** County Clerk's Office, State of **ILLINOIS**.

Property Address: 3531 W. 84TH STREET, CHICAGO, ILLINOIS 60652
Legal description: SEE LEGAL DESCRIPTION
Parcel: 19-35-408-078-0000

Executed this JUN 18 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS



By: MELINDA LEA DAVIS
Title: ASSISTANT SECRETARY

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STATE OF TEXAS

COUNTY OF TRAVIS

This instrument was acknowledged before me on JUN 18 2015 by MELINDA LEA DAVIS the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS on behalf of said corporation.

Lutricia Carter

Notary Public in and for the State of Texas
Notary's Printed Name: LUTRICIA CARTER
My Commission Expires: 9/19/2017
Mortgage for \$360,000.00 dated 1/18/2008



Property of Cook County Clerk's Office

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LEGAL DESCRIPTION:

LOTS 13 AND 14 IN BLOCK 12 IN MITCHELL ADDITION TO CLARKDALE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.